

March 19, 2019
Unapproved Minutes
Union County Commissioners

The Union County Board of Commissioners met in special session March 19, 2019, at the Courthouse in Elk Point, SD at 10:00 a.m.

Members present Dailey, Headid, Joffer, Kimmel, and Ustad.

Motion by Headid, second by Dailey to approve the agenda. Carried.

Motion by Joffer, second by Kimmel to approve the minutes from March 12, 2019. Carried.

Flooding

EMA Director Minihan, Sheriff Limoges, Hwy. Supt. Buum and concerned citizens met with the board to discuss the flooding.

Motion by Joffer, second by Headid to approve the Resolution for Declaration of Emergency/Disaster. Carried.

DISASTER DECLARATION RESOLUTION

WHEREAS, Union County, South Dakota on March 13, 2019 and continues to affect our county to this date and beyond. Union County is suffering severe storm damage caused by flooding from seasonal rain storms and melting of the accumulated snowpack.

WHEREAS, the severity of these weather patterns are ongoing and continue to cause damages to a large majority of township, municipal, county, and state owned roads, bridges, and properties, and personal property in Union County, South Dakota.

WHEREAS, Union County has committed all available resources and taken all possible actions within the jurisdictional boundaries to combat and to alleviate the emergency/disaster; local resources are not adequate to cope with the situation.

NOW IT BE RESOLVED THAT the Union County Commissioners do hereby declare a disaster for the population of the area impacted.

The Union County commissioners respectfully request that any and all assistance that may be available from State and Federal agencies be provided to all local governments to include Union County and to the local businesses and the general population as we work to overcome this disaster.

BE IT ALSO RESOLVED THAT the Union County Commissioners do hereby declare a flooding disaster and respectfully request the Governor of the State of South Dakota to declare a disaster area and to request a Presidential Declaration of Disaster to ensure that the maximum amount of assistance is made available to the local governments, businesses and residents that have been affected.

Adjournment

Motion by Kimmel, second by Dailey to adjourn at 11:25 a.m. until March 26, 2018. Carried.

ATTEST: _____
Jackie Sieverding, Auditor
Union County

Milton Ustad, Chairman
Union County Board of Commissioners

Published once at the total approximate cost of _____.