# 5

**Tuesday**
**October 5**
**2010**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| 31 | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

September 2010

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

November 2010

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

✓ Task Completed
→ Planned Forward
╳ Task Deleted
☐ Delegated Task
• In Process

| ↓ | ABC | PRIORITIZED DAILY TASK LIST |
|---|---|---|
| | A1 | approve agenda |
| | A2 | approve minutes |
| | B1 | discuss fairboard leases |
| | C1 | Correspondence |
| | C2 | Old Business |
| | C3 | New Business |
| | D1 | approve claims |

## APPOINTMENT SCHEDULE

| | |
|---|---|
| 6 | |
| 7 | |
| 8 | 8:30 Public input<br>8:35 25 year celebration |
| 9 | Sheriff N<br>9:45 DA Davidson & Co N |
| 10 | Highway<br>P & Z update<br>States Atty<br>10:45 Treasurer Hertel N |
| 11 | |

## *DAILY RECORD OF EVENTS*

**5**
**Tuesday**
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Appointment Note: [Sheriff]
discuss juvenile detention
Appointment Note: [9:45 DA Davidson & Co]
bonds
Appointment Note: [10:45 Treasurer Hertel]
Website