

**APPLICATION FOR BUILDING PERMIT  
UNION COUNTY, SOUTH DAKOTA**

Applicant (s) \_\_\_\_\_ Address \_\_\_\_\_  
Owner \_\_\_\_\_  
Applicants Phone No. \_\_\_\_\_ Owners Phone No. \_\_\_\_\_  
Contractor \_\_\_\_\_ Address \_\_\_\_\_ Phone No \_\_\_\_\_  
Legal Description \_\_\_\_\_  
Address of Premises \_\_\_\_\_  
Type of Use or Structure: Residential \_\_\_ Commercial \_\_\_ Industrial \_\_\_ Agricultural \_\_\_  
Zoning District \_\_\_\_\_ Flood Plain: Yes\* \_\_\_\_\_ No \_\_\_\_\_  
**\*If yes, elevation certificate must be attached.**  
Class of Work: New Building \_\_\_ Addition \_\_\_ Alteration \_\_\_ Move \_\_\_  
Change in Use \_\_\_\_\_  
Type of Material: Wood \_\_\_ Metal \_\_\_ Concrete \_\_\_ Other (specify) \_\_\_\_\_  
Description of Work \_\_\_\_\_  
Lot Dimensions: Front \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_ Rear \_\_\_\_\_  
Setback Restrictions: Front \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_ Rear \_\_\_\_\_  
Site Plan/Attached: Yes \_\_\_\_\_ No \_\_\_\_\_

Include by scale drawing the shape and dimension of the lot, location of streets and alleys, shape and dimension of all existing and proposed buildings and distances from buildings to lot lines.

Size of Structure: Square Feet \_\_\_\_\_ Length \_\_\_\_\_ Width \_\_\_\_\_  
Height \_\_\_\_\_ Floor \_\_\_\_\_ Bushel Size \_\_\_\_\_  
Electric Service Required: Amp Service \_\_\_\_\_  
Contractor \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_  
Sewer Service Required: Septic \_\_\_\_\_ Central \_\_\_\_\_  
Contractor \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_  
Water Supply: Rural Water \_\_\_\_\_ Dug Well \_\_\_\_\_ Central \_\_\_\_\_  
Contractor \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Valuation: Construction Cost: \$ \_\_\_\_\_ Square Footage Cost: \$ \_\_\_\_\_  
Inspection Cost: \$ \_\_\_\_\_ Cost of Permit: \$ \_\_\_\_\_

I (we) certify that the information given is correct and true and I (we) agree to do the proposed work in accordance with the provisions of this permit and the Zoning and Subdivision Ordinances of Union County, South Dakota, and will comply with State, Federal, IBC, and FEMA regulations as required.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Approval: Approve \_\_\_\_\_ Deny \_\_\_\_\_

Date: \_\_\_\_\_