

Commission Meeting
Union County Courthouse

August 18, 2015

Tuesday

August 2015

Su	Mo	Tu	We	Th	Fr	Sa
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9	10	11	12	13	14	15
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30	31					

September 2015

Su	Mo	Tu	We	Th	Fr	Sa
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27	28	29	30			

18 Tuesday		Notes
8 am		
	8:30 Public Input	
9 00	9:00-9:30 Dept. Heads Monthly Reports	
	Highway	
10 00	States Attorney	
	10:15 Sealed bids- vehicles	
	10:30 public defenders	
	10:50 Second reading of Ordinance 2015-002	
11 00	11:00-12:00 Interviews	

- Approve Agenda
- Approve Minutes
- July Monthly Reports
- July Bank Balance
- Cash Transfer- \$125,000 from General fund to 911 fund
- Personnel
 - New hires-Dawn Murra -FT dispatcher effective 9-1-15 @ \$12.91; Robert Albertsen -FT deputy effective 8-10-15 @ \$15.37
- Walk through for storage space
- 2nd Reading of UCC 2015-001
- 2nd Reading of UCC 2015-002 (10:50)
- VSO appointment (interviews 11:00 – 12:00)
- Indigent Matters
- Correspondence
 - July Expenditure and Revenue reports
- New Business
- Old Business
- Approve Claims
- Appointments