

Commission Meeting
Union County Courthouse

December 22, 2015 Tuesday	December 2015						January 2016							
	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4	5						1	2
	6	7	8	9	10	11	12	3	4	5	6	7	8	9
	13	14	15	16	17	18	19	10	11	12	13	14	15	16
	20	21	22	23	24	25	26	17	18	19	20	21	22	23
	27	28	29	30	31			24	25	26	27	28	29	30
								31						

22 Tuesday		Notes
8 am		
	8:30 Public Input	
	8:55 Lederman- interest in purchasing lot	
9 00	9:00-9:30 Dept. Heads Monthly Reports	
	Highway	
10 00		
	10:15 Legislative Audit- entrance conference/letter of engagement	
	10:30 Dennis Henze- EP fire district appointment	
	10:45 Treasuer Hertel- Treasurer- discuss writing off long/short balance	
11 00		

- Approve Agenda
- Approve Minutes
- Surplus mower county fair department- TC0757B042901
- Travel Authorization- Sergeant Prouty to attend Glock Professional training in Mitchell on February 2, 2016- \$250; and Taser Training Academy in Mitchell April 4-April 5- \$390.00.
- Cash Transfer- Highway
- Star Comm Budget Proposal
- Application for Chief Deputy Assessor
- 2016 Salaries
- Mileage policy
- Contingency Transfers
- Year in Review
- Indigent Matters
- Correspondence
 - November Revenue report
 - Acknowledge City of Alcester Annexation
- New Business
- Old Business
- Approve Claims
- Appointments