Commission Meeting Union County Courthouse

December Tuesday	23, 2014 Dec Su Mo Ti 7 8 14 14 18 14 21 22 22 28 29 30	tember 2014 January 2015 J. We Th Fr Sa Su Mg Tu We Th Fr Sa 2 3 4 5 6 3 10 11 12 13 4 5 6 7 8 9 10 3 17 18 19 20 11 12 13 14 15 16 17 3 24 25 26 27 18 19 20 21 3 24 25 26 27 28 29 30 31
	23 Tuesday	Notes
	8:30 Public Input	
9 am	9:00-9:30 Dept. Heads Monthly Reports	
:	Highway	
10 00	States Attorney	
	10:15 Treas Hertel	
		
11 00		
. I MANAGE WATER		
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Approve Agenda
Approve Minutes
Indigent Matters
Authorize release of 9-1-1 Mapping Data to Geo-Comm, Inc, on behalf of the state 9-1-1 coordination board for the next Generation 9-1-1 Project"
Contingency Transfers
Cash transfer from General to 911
Approval of 2015 salaries
Public Defender Contracts
Correspondence
Old Business
New Business
Approve Claims

Appointments

Treasurer- Hertel-discuss writing off long/short balance; tax contract