## Commission Meeting Union County Courthouse

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	2 Tuesday	Notes
	Groundhog Day; United States	
8 am		
	8:30 Public Input	
<b>9</b> 00	9:00-9:30 Dept. Heads Monthly Reports ❖	
	Highway	
.0 <sup>00</sup>	9:45 Greg Meyer-ROW easement States Attorney	
. <b>.</b> —	Q I	
	10:30 Treasurer Hertel	
L <b>1</b> <sup>00</sup>		
12 <sup>pm</sup>		
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Approve Agenda Approve Minutes

Alcester City Annexation-tabled from previous meeting

Combined Election Vermillion School/Primary

Travel Authorization- Deputy Prouty-New Taser Instructor Course- April 4 & 5, 2016, Mitchell; and Armorers Course-Mitchell, SD, \$250, February 2, 2016.

Abatement- Ammon & Mary Anderson- error in placing assessed value & attributing total value to one parcel-should have been split between two parcels. 17.WX.09.1080D-Abate: Jefferson Twp- \$58.04; DV school- \$1306.67; Union County- \$425.46; DV Emergency Services-91.67-Total \$1881.84; 17.WS.09.1080E-Jefferson Twp-\$1.34; EPJ School-\$25.54; Union County- \$9.79; DV Emergency Service- \$2.11; Total- \$38.78.

**Indigent Matters** 

Correspondence

**New Business** 

Approve Claims

Appointments

Tax Deed Review

States Attorney vacant position