

Commission Meeting
Union County Courthouse

| | | | | | | | | | | | | | | |
|-----------------------------|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| January 05, 2016 Tuesday | January 2016 | | | | | | | February 2016 | | | | | | |
| | Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | | 1 | 2 | | 1 | 2 | 3 | 4 | 5 | 6 |
| | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | | | | | |
| | 31 | | | | | | | | | | | | | |

| 5 Tuesday | | Notes |
|-----------|---------------------------------------|-------|
| 8 am | | |
| | 8:30 Public Input | |
| | organizational meeting | |
| 9 00 | 9:00-9:30 Dept. Heads Monthly Reports | |
| | Highway | |
| 10 00 | States Attorney | |
| | 10:15 | |
| | 10:30 Lederman-economic development | |
| | 10:45 Treasurer Hertel- tax payment | |
| 11 00 | 11:00 Scott Sexton- personnel | |
| | 11:30 District 16 Legislators | |

- Organizational meeting
- Approve Agenda
- Approve Minutes
- Indigent Matters
- Correspondence
- New Business
- Approve Claims
- Appointments
- Personnel