

Commission Meeting  
Union County Courthouse

**January 07, 2014**

Tuesday

January 2014						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February 2014						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

**8 am**

7		Tuesday	Notes
		<b>8:30 Public Input</b>	
		<b>Organizational Meeting</b>	
<b>9 am</b>		<b>9:00-9:30 Dept. Heads Monthly Reports</b>	
		<b>9:30 Architect</b>	
<b>10<sup>00</sup></b>		<b>10:00 Architect</b>	
		<b>10:30 Architect</b>	
<b>11<sup>00</sup></b>		<b>11:00 Architect</b>	

- Approve Agenda**
- Approve Minutes**
- Organizational meeting**
- December Bank Balance**
- December Monthly Reports**
- Correspondence**

- 2014 Salary Listing**
- Old Business**
- New Business**
- Approve Claims**