

Commission Meeting
Union County Courthouse

June 23, 2015

Tuesday

| June 2015 | | | | | | | July 2015 | | | | | | |
|-----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | 1 | 2 | 3 | 4 | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | | | | | 26 | 27 | 28 | 29 | 30 | 31 | |

| 23 Tuesday | | Notes |
|------------------|---|-------|
| 8 am | | |
| | 8:30 Public Input | |
| 9 ⁰⁰ | 9:00-9:30 Dept. Heads Monthly Reports | |
| | Highway | |
| 10 ⁰⁰ | States Attorney | |
| | 10:15 Public Bldg- parking lot quotes | |
| | 10:30 Dr. Stanage (budget) | |
| | 10:45 City of Alcester-road/elevator | |
| 11 ⁰⁰ | | |
| | 11:30 Liability Renewal- Jensen Insurance | |

- Approve Agenda
- Approve Minutes
- Discuss STP funds
- Indigent Matters-UCI 2015 0414/0414B
- Abatement #2015-007 Union County Health Foundation- nonprofit organization-Abate: Alcester City- \$351.60; Alc. Hudson School-\$550.12; School Capitol Outlay Cert- \$31.37; Union County- \$122.21; Total- \$1055.30
- Fuel Quote- Stern Oil 1.8771-#2 Diesel
- Personnel:
 - Correction-Kim Leif \$34.48 retroactive to January, 2015; \$2098.42 monthly starting August 2015
 - Resignation: Jonathan Feller, deputy sheriff
- Discuss 2016 budget requests
- Correspondence
 - Discuss Jackson County proposal for county sales tax
- New Business
- Old Business
- Approve Claims
- Appointments
 - Jerry Miller
 1. New Legal Assistant Hire
 2. Legal Assistant Compensation