

Commission Meeting  
Union County Courthouse

**March 15, 2016**

Tuesday

| March 2016 |    |    |    |    |    |    | April 2016 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| Su         | Mo | Tu | We | Th | Fr | Sa | Su         | Mo | Tu | We | Th | Fr | Sa |
|            |    | 1  | 2  | 3  | 4  | 5  |            |    |    |    |    | 1  | 2  |
| 6          | 7  | 8  | 9  | 10 | 11 | 12 | 3          | 4  | 5  | 6  | 7  | 8  | 9  |
| 13         | 14 | 15 | 16 | 17 | 18 | 19 | 10         | 11 | 12 | 13 | 14 | 15 | 16 |
| 20         | 21 | 22 | 23 | 24 | 25 | 26 | 17         | 18 | 19 | 20 | 21 | 22 | 23 |
| 27         | 28 | 29 | 30 | 31 |    |    | 24         | 25 | 26 | 27 | 28 | 29 | 30 |

| 15 Tuesday   |   | Notes |
|--------------|---|-------|
| <b>8 am</b>  |   |       |
|              | <b>8:30 Public Input</b>                                  |       |
| <b>9 00</b>  | <b>9:00-9:30 Dept. Heads Monthly Reports</b>              |       |
|              | <b>Highway</b>  |       |
| <b>10 00</b> | <b>States Attorney</b>                                    |       |
|              | <b>10:15 Molly Reynoldson- appeal abatement decision</b>  |       |
|              | <b>10:30 Jeff Dooley- economic development- postponed</b> |       |
| <b>11 00</b> | <b>Sheriff Limoges-Mobile Homes</b>                       |       |
|              | <b>11:30 Tax Deed Sale</b>                                |       |

- Approve Agenda
- Approve Minutes
- February Monthly Reports
- February Bank Balance

Travel Authorization: Sheriff Deputy Jason Westcott -First Aid/CPR/AED Instructor Training on 4-13 and 4-14-16 at Sioux Falls, SD, no overnight 8-5 both days.  
Cash Transfers: Transfer \$700,000 from General to County Rd & Bridge operating expense; Transfer \$64,790 from General to EMA for operating expense

Salary for Weed Dept.-Dustin Carter-\$15.82; Rebecca Hawley-\$14.18; Ed Welch-\$11.40; Casson Dennison-\$11.74

**Wellmark renewal**

Abatements : #2016-008- 2014 RE Tax- Jefferson Township- exempt from tax effective Sept 24, 2014- parcel 17.00.34.2050. Abate: Jefferson Twp-\$1.46; DV School- \$23.74; Union County- \$10.68; Rural Fire- \$.38 Total- \$36.26

#2016-009 Parcel 05.01.07.1045- Greg McKenzie- Purchased a lot from NSC- Lot H-1 should have been removed- Abate: NSC-\$18.32; DV School- \$112.63; Union County- \$24.32; DVEM- \$5.23. Total- \$160.50.

#2016-010 Parcel 03.02.10.1020- Douglas Maurstad- removed structure April 2015- Abate: Ep City- \$84.34; EPJ- \$133.26; Union County- \$33.54; EP Fire- \$3.23. Total- \$254.37

#2016-011 Parcel 01.14.27.2000- Alcester Hudson School- tax exempt- Abate: Alcester City- \$111.26; Alcester School- \$100.94; Capital Outlay Cert- \$9.35; Union County-\$39.03. Total- \$260.58

#2016-012 Parcel 03.01.08.1015- Late application on elderly freeze- Abate: EP City-168.23; EPJ-\$174.61; Union County- \$66.93; EP Fire Dist- \$6.53 Total- \$416.30.

#2016-013 2013 and 2014 RE Parcel #03.80.00.1005 Jeff Mason- this was personal property- shouldn't have been taxed. Abate: 2013- EP City- \$4.01; EPJ- \$6.85; Union County- \$1.71; EP Fire- \$.17 total- \$12.74; 2014- EP City- \$3.96; EPJ- \$6.81; Union County- \$1.67; EP Fire- \$.16. Total- \$12.60.

#2016-014 Travis Salberg- #50149-Mobile home destroyed - Abate: Beresford City- \$14.94; Beresford School-\$27.78; Union County- \$9.22; Opt Out- \$.86. Total- \$52.80

**Indigent Matters**

**Correspondence**

Feb expenditure and revenue reports

**New Business**

**Approve Claims**

**Appointments**