

Commission Meeting
Union County Courthouse

March 15, 2016

Tuesday

| March 2016 | | | | | | | April 2016 | | | | | | |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | 1 | 2 | 3 | 4 | 5 | | | | | 1 | 2 | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 27 | 28 | 29 | 30 | 31 | | | 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| 15 Tuesday | | Notes |
|------------|---|-------|
| 8 am | | |
| | 8:30 Public Input | |
| 9 00 | 9:00-9:30 Dept. Heads Monthly Reports | |
| | Highway | |
| 10 00 | States Attorney | |
| | 10:15 Molly Reynoldson- appeal abatement decision | |
| | 10:30 Jeff Dooley- economic development | |
| 11 00 | | |
| | 11:30 Tax Deed Sale | |

Approve Agenda

Approve Minutes

February Monthly Reports

February Bank Balance

Travel Authorization: Sheriff Deputy Jason Westcott -First Aid/CPR/AEd Instructor Training on 4-13 and 4-14-16 at Sioux Falls, SD, no overnight 8-5 both days.

Cash Transfers: Transfer \$700,000 from General to County Rd & Bridge operating expense; Transfer \$64,790 from General to EMA for operating expense

Salary for Weed Dept.-Dustin Carter-\$15.82; Rebecca Hawley-\$14.18; Ed Welch-\$11.40; Casson Dennison-\$11.74

Wellmark renewal

Abatements : #2016-008- 2014 RE Tax- Jefferson Township- exempt from tax effective Sept 24, 2014- parcel 17.00.34.2050. Abate: Jefferson Twp- \$1.46; DV School- \$23.74; Union County- \$10.68; Rural Fire- \$.38 Total- \$36.26

#2016-009 Parcel 05.01.07.1045- Greg McKenzie- Purchased a lot from NSC- Lot H-1 should have been removed- Abate: NSC-\$18.32; DV School- \$112.63; Union County- \$24.32; DVEM- \$5.23. Total- \$160.50.

#2016-010 Parcel 03.02.10.1020- Douglas Maurstad- removed structure April 2015- Abate: Ep City- \$84.34; EPJ- \$133.26; Union County- \$33.54; EP Fire- \$3.23. Total- \$254.37

#2016-011 Parcel 01.14.27.2000- Alcester Hudson School- tax exempt- Abate: Alcester City- \$111.26; Alcester School- \$100.94; Capital Outlay Cert- \$9.35; Union County-\$39.03. Total- \$260.58

#2016-012 Parcel 03.01.08.1015- Late application on elderly freeze- Abate: EP City-168.23; EPJ-\$174.61; Union County- \$66.93; EP Fire Dist- \$6.53 Total- \$416.30.

#2016-013 2013 and 2014 RE Parcel #03.80.00.1005 Jeff Mason- this was personal property- shouldn't have been taxed. Abate: 2013- EP City- \$4.01; EPJ- \$6.85; Union County- \$1.71; EP Fire- \$.17 total- \$12.74; 2014- EP City- \$3.96; EPJ- \$6.81; Union County- \$1.67; EP Fire- \$.16. Total- \$12.60.

Indigent Matters

Correspondence

Feb expenditure and revenue reports

New Business

Approve Claims

Appointments