

Commission Meeting  
Union County Courthouse

|                                  |            |    |    |    |    |    |    |            |    |    |    |    |    |    |
|----------------------------------|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| <b>March 18, 2014</b><br>Tuesday | March 2014 |    |    |    |    |    |    | April 2014 |    |    |    |    |    |    |
|                                  | Su         | Mo | Tu | We | Th | Fr | Sa | Su         | Mo | Tu | We | Th | Fr | Sa |
|                                  |            |    |    |    |    |    | 1  |            |    | 1  | 2  | 3  | 4  | 5  |
|                                  | 2          | 3  | 4  | 5  | 6  | 7  | 8  | 6          | 7  | 8  | 9  | 10 | 11 | 12 |
|                                  | 9          | 10 | 11 | 12 | 13 | 14 | 15 | 13         | 14 | 15 | 16 | 17 | 18 | 19 |
| 16                               | 17         | 18 | 19 | 20 | 21 | 22 | 20 | 21         | 22 | 23 | 24 | 25 | 26 |    |
| 23                               | 24         | 25 | 26 | 27 | 28 | 29 | 27 | 28         | 29 | 30 |    |    |    |    |
| 30                               | 31         |    |    |    |    |    |    |            |    |    |    |    |    |    |

|                        |   |       |
|------------------------|---|-------|
| <b>8 am</b>            | <b>18</b> Tuesday                               | Notes |
|                        | 8:30 Public Input                               |       |
|                        | 8:45 Sheriff Limoges- 911/discussion on opt out |       |
| <b>9 am</b>            | 9:00-9:30 Dept. Heads Monthly Reports           |       |
|                        | Highway   |       |
|                        | States Attorney                                 |       |
| <b>10<sup>00</sup></b> | 10:00 Sale of surplus items-sheriff             |       |
|                        | 10:15 Zoning Director Henze- nuisance           |       |
|                        | 10:30 Supt Buildings Sexton- elevator           |       |
| <b>11<sup>00</sup></b> |   |       |
|                        |   |       |
|                        |   |       |
|                        |   |       |

- Approve Agenda
- Approve Minutes
- Appointment of Fairboard member- Gene Ericson
- February Monthly Report
- February Bank Balance
- Wellmark Renewal
- Authorize signing of Election Systems Software Election Services Agreement by Auditor
- Quarterly Automatic Supplements
- Abatements - #2014-008 Economic Development-Tax exempt- EP City-\$438.71; EPJ-\$393.48; County-\$187.67; EP Fire- \$18.80; Total-\$1038.66; #2014-009 Historical Society Tax exempt- EP City-\$240.45; EPJ-\$411.05; County-\$102.85; EP Fire- \$10.31; Total-\$764.66;#2014-010 Dakota Dunes Development-duplicated value- error on replat-\$Dakota Dunes-\$219.40; DV School-\$827.34; County-\$188.58; DV Emergency Service-\$41.56; Total-\$1276.88.
- Travel Authorization- Assessor-Dawn and Nel to Sioux City, March 25, Sioux City Iowa- SIMPCO GIS user group meeting
- 911 Monthly Surcharge Fees to North Sioux City
- Correspondence
  - February Expense and Revenue reports
- Indigent Matters
- Old Business
- New Business
- Approve Claims
- Appointments