

Commission Meeting

|                                  |            |    |    |    |    |    |    |            |    |    |    |    |    |    |
|----------------------------------|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| <b>March 19, 2013</b><br>Tuesday | March 2013 |    |    |    |    |    |    | April 2013 |    |    |    |    |    |    |
|                                  | Su         | Mo | Tu | We | Th | Fr | Sa | Su         | Mo | Tu | We | Th | Fr | Sa |
|                                  |            |    |    |    |    | 1  | 2  |            | 1  | 2  | 3  | 4  | 5  | 6  |
|                                  | 3          | 4  | 5  | 6  | 7  | 8  | 9  | 7          | 8  | 9  | 10 | 11 | 12 | 13 |
|                                  | 10         | 11 | 12 | 13 | 14 | 15 | 16 | 14         | 15 | 16 | 17 | 18 | 19 | 20 |
| 17                               | 18         | 19 | 20 | 21 | 22 | 23 | 21 | 22         | 23 | 24 | 25 | 26 | 27 |    |
| 24                               | 25         | 26 | 27 | 28 | 29 | 30 | 28 | 29         | 30 |    |    |    |    |    |
|                                  |            |    |    |    |    | 31 |    |            |    |    |    |    |    |    |

| 19 Tuesday             |  | Notes |
|------------------------|--|-------|
| <b>8 am</b>            |  |       |
|                        | <b>8:30 Public Input</b>                     |       |
| <b>9<sup>00</sup></b>  | <b>9:00-9:30 Dept. Heads Monthly Reports</b> |       |
|                        | <b>Highway</b>                               |       |
|                        | <b>States Attorney</b>                       |       |
| <b>10<sup>00</sup></b> |  |       |
|                        | <b>10:15 Farmland Lease Auction</b>          |       |
|                        | <b>10:30 Treasurer- SDN quote</b>            |       |
| <b>11<sup>00</sup></b> |  |       |

Approve Agenda  
 Approve Minutes  
 Personnel  
 Resignations- Josh Pacheco- PT jailer- effective February 24; Shawn McCormick-PT Jailer- effective March 11;  
 David Harkin- transport officer-March 5; Josh Lee-deputy-May 11.  
 Abatement: #2013-006 Elk Point Development Corp purchased Dec 2011. Should be exempt- Two parcels- Abate: EP  
 City- \$381.50; EPJ-356.53; Union-\$171.44; EP Fire- \$17.57. total- \$927.04  
 Application for renewal to construct and operate a construction and demolition debris disposal Facility- Bill Boyer  
 Automatic Supplement- 1<sup>st</sup> quarter: Sheriff: \$312.98; Jail-\$849.98; EMA- \$11,227.63- Total- 12,390.59  
 Attending district meeting March 27  
 April Calendar- Equalization begins April 9  
 Old Business  
 New Business  
 Approve Claims  
 Correspondence  
 February Revenue & Expenditure reports  
 DENR- Andrew Dolan

Appointments:  
 Sign state weed contract-\$13,860 during Janet's monthly report