

Commission Meeting
Union County Courthouse

March 31, 2015 Tuesday	March 2015							April 2015						
	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6	7	5	6	7	8	9	10	11
	8	9	10	11	12	13	14	12	13	14	15	16	17	18
	15	16	17	18	19	20	21	19	20	21	22	23	24	25
22	23	24	25	26	27	28	26	27	28	29	30			
29	30	31												

31 Tuesday		Notes
8 am		
	8:30 Public Input	
9⁰⁰	9:00 Treas. Hertel- limit on purchase card/discuss policy 7.4 in personnel manual	
	Highway	
10⁰⁰	States Attorney	
11⁰⁰		

- Approve Agenda
- Approve Minutes
- Indigent Matters
- First Quarter Automatic Supplement: *EMA budget-- \$1,605.22-LEPC Grant; Highway Budget- \$92,373.18-June 2014 Flood event; Sheriff budget- \$1,854.29- Highway Safety grant*
- Correspondence
- New Business
- Old Business
 - Wellmark Health renewal
- Approve Claims
- Appointments