

Commission Meeting
Union County Courthouse

March 31, 2015

Tuesday

March 2015

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

April 2015

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

31 Tuesday		Notes
8 am		
	8:30 Public Input	
9 00	9:00 Treas. Hertel- limit on purchase card/discuss policy 7.4 in personnel manual	
	Highway	
10 00	States Attorney	
11 00		

Approve Agenda
Approve Minutes
Indigent Matters

UCI 2015-03-31

First Quarter Automatic Supplement: *EMA budget*-- \$1,605.22-LEPC Grant; *Highway Budget*- \$92,373.18-June 2014 Flood event; *Sheriff budget*- \$1,854.29- Highway Safety grant
Abatement #2015-005 Richard Fleshner- removed house June 2014; Abate half year tax on house only- Abate: Jeff Twp- \$4.84; EPJ School-\$96.50; Union Co-\$35.32; Rural Fire- \$1.26. Total\$137.92

Correspondence
New Business
 Midstates Conference
Old Business
 Wellmark Health renewal
Approve Claims
Appointments