

Commission Meeting  
Union County Courthouse

May 26, 2015

Tuesday

May 2015

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

June 2015

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

26 Tuesday		Notes
8 am		
	8:30 Public Input	
	8:35-9:00 Anthony Lamb- legal	
9 00	9:00-9:30 Dept. Heads Monthly Reports	
	Highway	
10 00	States Attorney	
	10:30 SECOG presentation-Union County Rural Development Site Analysis	
11 00	11:00 ROD- digitizing records	

Approve Agenda

Approve Minutes

Discuss Legal Assistant for SA office

Personnel: Re-hire --Casson Dennison- weed-\$11.51

Contingency- Court appointed attorney needs additional budget authority

Abatements- #2015-008 Daniel Pollema- DOE should have listed it as owner occupied- abate \$1617.04 from EPJ school

Sheriff Office- surplus Okidata printer ch2343 ser #AK47048553HO

Discussion SB 1

Indigent Matters

UCI-2015-0526 County Burial

Correspondence

New Business

Old Business

Approve Claims

Appointments