

June 4, 2020  
Unapproved Minutes  
Union County Commissioners

The Union County Board of Commissioners met in regular session on June 4, 2020, at the Courthouse in Elk Point, SD at 8:30 a.m.

Members present were Dailey, Joffer, Headid and Ustad. Kimmel absent.

Motion by Headid, second by Dailey to approve the agenda. Carried.

Motion by Dailey, second by Joffer to approve the minutes from the May 19, 2020 meeting. Carried.

Canvass of Primary Election

The Board canvassed the election results of the Primary Election held June 2, 2020. The board signed the certificate stating that the results were a true abstract of the votes cast in the jurisdiction of Union County, South Dakota.

Bank Balance

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER  
May 31, 2020

Total amount of deposits in bank	\$6,442,802.44
Total amount of actual cash	\$1,453.83
Total amount of checks and drafts in Treasurer's possession not exceeding three days	\$72,483.13
Investments	\$8,601,400.64
Cash Variance	\$40.29
Credit card outstanding	\$3,713.31
Total	\$15,121,893.64

\*Note: These figures include all funds administered by the county including city, schools & township revenue and other pass through accounts.

May Reports

Register of Deeds' reported \$12,469.50 in transfer tax and \$12,505.00 in fees.

County Nurse reported \$0.00 in donations and fees.

Sheriff Office Federal Prisoner, out-of-county & INS \$4,226.00 room & board fees.

Clerk of courts- \$21,518,16.

Nuisance

Motion by Joffer, second by Headid to declare a public nuisance on the property owned by Independence Waste. Carried.

Department Head Reports

Public Building Supt. Sexton and EMA Director Andy Minihan gave their monthly report.

Recess

The chairman declared a recess at 9:35- 9:40.

Highway

Hwy. Supt. Buum met with the board to discuss various matters.

Motion by Joffer, second by Dailey to authorize Chairman Ustad to sign the following contract. Carried. As recommended by the Highway Supt.

**HD2020-04  
FEDERAL AID BRIDGE REPLACEMENT PROGRAM RESOLUTION  
FOR COUNTY AND URBAN PROJECTS**

WHEREAS, \_\_\_\_\_ Union County \_\_\_\_\_ desires the replacement of the bridge hereinafter described:

STRUCTURE NUMBER AND LOCATION: 64-020-063, 5.3 S. of Beresford  
LIST OF CURRENT LANDOWNERS ADJACENT TO THE PROJECT (NAMES & ADDRESSES):

Terry & Laura Dolan  
47153 303 Street  
Beresford, SD 57004

Gary Deen  
47696 301 Street  
Alcester, SD 57001

AND WHEREAS, Union County is obligated and hereby agrees to provide proper maintenance as required by the Federal Highway Act as amended and supplemented thereto for project after construction is completed and to regulate or cause to be regulated the installation of utility facilities within the limits of the right-of-way of the proposed project in accordance with State and Federal requirements.

AND WHEREAS, Union County is obligated and hereby agrees to reimburse the State for all costs not reimbursable with Bridge Replacement Funds.

AND WHEREAS, the bridge is in need of replacement for the following reasons:

1. The condition rating is Poor.
2. The bridge is not located on a County or Township designated No Maintenance or Minimum Maintenance Road.
3. The bridge is located on a Federal Aid Route     , a school bus route X, a mail route X, a field to farm to market route X, a lake or recreation access route     , or other (please specify)     .
4. The load carrying capacity of the existing bridge cannot be improved to carry legal loads by rehabilitation of the existing bridge.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is authorized and requested to program for construction, in accordance with the "Local Roads Plan" and the State's "Standard Specifications for Roads and Bridges," the bridge replacement project at the above described location. Items to be handled by State forces with Federal Participation will include hydraulic study review, foundations investigation (if necessary), plan reviews, and construction administration.

Estimated Cost of Project Including Engineering: \$ 350,000  
 Federal Share (81.95%): \$ 286,825  
 Local Share (18.05%): \$ 63,175

Vote of Commissioners/Council: Yes 4 No 0

Dated at Union County, SD, this 4 day of June, 2020.

Motion by Joffer, second by Dailey to authorize Chairman Ustad to sign the following contract.

Carried. As recommended by the Highway Supt.

**HD2020-05  
FEDERAL AID BRIDGE REPLACEMENT PROGRAM RESOLUTION  
FOR COUNTY AND URBAN PROJECTS**

WHEREAS, Union County desires the replacement of the bridge hereinafter described:

STRUCTURE NUMBER AND LOCATION: 64-023-090, .3 E. & 8 S. of Beresford.

LIST OF CURRENT LANDOWNERS ADJACENT TO THE PROJECT (NAMES & ADDRESSES):

Randy & Debra Mollet  
1611 E. Main Street  
Vermillion, SD 57069

Kendall Mollet  
307 Calumet Circle  
Yankton, SD 57078

AND WHEREAS, Union County is obligated and hereby agrees to provide proper maintenance as required by the Federal Highway Act as amended and supplemented thereto for project after construction is completed and to regulate or cause to be regulated the installation of utility facilities within the limits of the right-of-way of the proposed project in accordance with State and Federal requirements.

AND WHEREAS, Union County is obligated and hereby agrees to reimburse the State for all costs not reimbursable with Bridge Replacement Funds.

AND WHEREAS, the bridge is in need of replacement for the following reasons:

1. The condition rating is Poor.
2. The bridge is not located on a County or Township designated No Maintenance or Minimum Maintenance Road.

3. The bridge is located on a Federal Aid Route \_\_\_\_\_, a school bus route X, a mail route X, a field to farm to market route X, a lake or recreation access route \_\_\_\_\_, or other (please specify) \_\_\_\_\_.
4. The load carrying capacity of the existing bridge cannot be improved to carry legal loads by rehabilitation of the existing bridge.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is authorized and requested to program for construction, in accordance with the "Local Roads Plan" and the State's "Standard Specifications for Roads and Bridges," the bridge replacement project at the above described location. Items to be handled by State forces with Federal Participation will include hydraulic study review, foundations investigation (if necessary), plan reviews, and construction administration.

Estimated Cost of Project Including Engineering:	\$	<u>1,750,000</u>
Federal Share (81.95%):	\$	<u>1,434,125</u>
Local Share (18.05%):	\$	<u>315,875</u>

Vote of Commissioners/Council: Yes 4 No 0  
 Dated at Union County, SD, this 4 day of June, 2020.

Motion by Joffer, second by Dailey to authorize Chairman Ustad to sign the following contract. Carried. As recommended by the Highway Supt.

**HD2020-06  
 FEDERAL AID BRIDGE REPLACEMENT PROGRAM RESOLUTION  
 FOR COUNTY AND URBAN PROJECTS**

WHEREAS, Union County desires the replacement of the bridge hereinafter described:

STRUCTURE NUMBER AND LOCATION: 64-030-157, 1 E. & 14.75 S. of Beresford.

LIST OF CURRENT LANDOWNERS ADJACENT TO THE PROJECT (NAMES & ADDRESSES):

Kenneth & Diane Abraham 21533 S. Remington Court Claremore, OK 74019	Randy Erickson 31145 473 Avenue Akron, IA 51001
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AND WHEREAS, Union County is obligated and hereby agrees to provide proper maintenance as required by the Federal Highway Act as amended and supplemented thereto for project after construction is completed and to regulate or cause to be regulated the installation of utility facilities within the limits of the right-of-way of the proposed project in accordance with State and Federal requirements.

AND WHEREAS, Union County is obligated and hereby agrees to reimburse the State for all costs not reimbursable with Bridge Replacement Funds.

AND WHEREAS, the bridge is in need of replacement for the following reasons:

1. The condition rating is Poor.
2. The bridge is not located on a County or Township designated No Maintenance or Minimum Maintenance Road.
3. The bridge is located on a Federal Aid Route \_\_\_\_\_, a school bus route X, a mail route X, a field to farm to market route X, a lake or recreation access route \_\_\_\_\_, or other (please specify) \_\_\_\_\_.
4. The load carrying capacity of the existing bridge cannot be improved to carry legal loads by rehabilitation of the existing bridge.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is authorized and requested to program for construction, in accordance with the "Local Roads Plan" and the State's "Standard Specifications for Roads and Bridges," the bridge replacement project at the above described location. Items to be handled by State forces with Federal Participation will include hydraulic study review, foundations investigation (if necessary), plan reviews, and construction administration.

Estimated Cost of Project Including Engineering:	\$	<u>1,650,000</u>
Federal Share (81.95%):	\$	<u>1,352,175</u>

Local Share (18.05%): \$ 297,825

Vote of Commissioners/Council: Yes 4 No 0

Dated at Union County, SD, this 4 day of June, 2020.

Motion by Dailey, second by Joffer to authorize Chairman Ustad to sign the following contract. Carried. As recommended by the Highway Supt.

**HD2002-07  
FEDERAL AID BRIDGE REPLACEMENT PROGRAM RESOLUTION  
FOR COUNTY AND URBAN PROJECTS**

WHEREAS, Union County desires the replacement of the bridge hereinafter described:

STRUCTURE NUMBER AND LOCATION: 64-034-090, 1.4 E. & 8 S. of Beresford.

LIST OF CURRENT LANDOWNERS ADJACENT TO THE PROJECT (NAMES & ADDRESSES):

Eldean Wevik  
100 W. Willow  
Beresford, SD 57004

Eldean Lykken  
Elizabeth Lykken  
30509 476 Avenue  
Alcester, SD 57001

AND WHEREAS, Union County is obligated and hereby agrees to provide proper maintenance as required by the Federal Highway Act as amended and supplemented thereto for project after construction is completed and to regulate or cause to be regulated the installation of utility facilities within the limits of the right-of-way of the proposed project in accordance with State and Federal requirements.

AND WHEREAS, Union County is obligated and hereby agrees to reimburse the State for all costs not reimbursable with Bridge Replacement Funds.

AND WHEREAS, the bridge is in need of replacement for the following reasons:

1. The condition rating is Poor.
2. The bridge is not located on a County or Township designated No Maintenance or Minimum Maintenance Road.
3. The bridge is located on a Federal Aid Route     , a school bus route X, a mail route X, a field to farm to market route X, a lake or recreation access route     , or other (please specify)     .
4. The load carrying capacity of the existing bridge cannot be improved to carry legal loads by rehabilitation of the existing bridge.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is authorized and requested to program for construction, in accordance with the "Local Roads Plan" and the State's "Standard Specifications for Roads and Bridges," the bridge replacement project at the above described location. Items to be handled by State forces with Federal Participation will include hydraulic study review, foundations investigation (if necessary), plan reviews, and construction administration.

Estimated Cost of Project Including Engineering:	\$	<u>500,000</u>
Federal Share (81.95%):	\$	<u>409,750</u>
Local Share (18.05%):	\$	<u>90,250</u>

Vote of Commissioners/Council: Yes 4 No 0

Dated at Union County, SD, this 4 day of June, 2020.

Motion by Dailey, second by Headid to authorize Chairman Ustad to sign the following contract. Carried. As recommended by the Highway Supt.

**HD2020-08  
FEDERAL AID BRIDGE REPLACEMENT PROGRAM RESOLUTION**

**FOR COUNTY AND URBAN PROJECTS**

WHEREAS, Union County desires the replacement of the bridge hereinafter described:

STRUCTURE NUMBER AND LOCATION: 64-050-092, 4 W. & 5.2 S. of Alcester.

LIST OF CURRENT LANDOWNERS ADJACENT TO THE PROJECT (NAMES & ADDRESSES):

Jarvis Peterson	Ronald Quall Trust
30649 475 Avenue	c/o Brian Quall
Alcester, SD 57001	P.O. Box 274
	Canton, SD 57013

AND WHEREAS, Union County is obligated and hereby agrees to provide proper maintenance as required by the Federal Highway Act as amended and supplemented thereto for project after construction is completed and to regulate or cause to be regulated the installation of utility facilities within the limits of the right-of-way of the proposed project in accordance with State and Federal requirements.

AND WHEREAS, Union County is obligated and hereby agrees to reimburse the State for all costs not reimbursable with Bridge Replacement Funds.

AND WHEREAS, the bridge is in need of replacement for the following reasons:

1. The condition rating is Poor.
2. The bridge is not located on a County or Township designated No Maintenance or Minimum Maintenance Road.
3. The bridge is located on a Federal Aid Route X-6397, a school bus route X, a mail route X, a field to farm to market route X, a lake or recreation access route     , or other (please specify)     .
4. The load carrying capacity of the existing bridge cannot be improved to carry legal loads by rehabilitation of the existing bridge.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is authorized and requested to program for construction, in accordance with the "Local Roads Plan" and the State's "Standard Specifications for Roads and Bridges," the bridge replacement project at the above described location. Items to be handled by State forces with Federal Participation will include hydraulic study review, foundations investigation (if necessary), plan reviews, and construction administration.

Estimated Cost of Project Including Engineering:	\$	<u>550,000</u>
Federal Share (81.95%):	\$	<u>450,725</u>
Local Share (18.05%):	\$	<u>99,275</u>

Vote of Commissioners/Council: Yes 4 No 0

Dated at Union County, SD, this 4 day of June, 2020.

Motion by Joffer, second by Headid to authorize Chairman Ustad to sign the following contract. Carried. As recommended by the Highway Supt.

**HD2020-09  
FEDERAL AID BRIDGE REPLACEMENT PROGRAM RESOLUTION  
FOR COUNTY AND URBAN PROJECTS**

WHEREAS, Union County desires the replacement of the bridge hereinafter described:

STRUCTURE NUMBER AND LOCATION: 64-070-130, 2 W. & 9 S. of Alcester.

LIST OF CURRENT LANDOWNERS ADJACENT TO THE PROJECT (NAMES & ADDRESSES):

Alvern & Marcella Buom	Joanne Kjose Trustee
30912 470 Avenue	Terry Kjose
Beresford, SD 57004	47726 309 Street
	Alcester, SD 57001

AND WHEREAS, Union County is obligated and hereby agrees to provide proper maintenance as required by the Federal Highway Act as amended and supplemented thereto for project after construction is completed and to regulate or cause to be regulated the installation of utility facilities within the limits of the right-of-way of the proposed project in accordance with State and Federal requirements.

AND WHEREAS, Union County is obligated and hereby agrees to reimburse the State for all costs not reimbursable with Bridge Replacement Funds.

AND WHEREAS, the bridge is in need of replacement for the following reasons:

1. The condition rating is Poor.
2. The bridge is not located on a County or Township designated No Maintenance or Minimum Maintenance Road.
3. The bridge is located on a Federal Aid Route     , a school bus route X, a mail route X, a field to farm to market route X, a lake or recreation access route     , or other (please specify)     .
4. The load carrying capacity of the existing bridge cannot be improved to carry legal loads by rehabilitation of the existing bridge.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is authorized and requested to program for construction, in accordance with the "Local Roads Plan" and the State's "Standard Specifications for Roads and Bridges," the bridge replacement project at the above described location. Items to be handled by State forces with Federal Participation will include hydraulic study review, foundations investigation (if necessary), plan reviews, and construction administration.

Estimated Cost of Project Including Engineering:	\$	<u>500,000</u>
Federal Share (81.95%):	\$	<u>409750</u>
Local Share (18.05%):	\$	<u>92,250</u>

Vote of Commissioners/Council: Yes 4 No 0

Dated at Union County, SD, this 4 day of June, 2020.

Motion by Dailey, second by Headid to authorize Chairman Ustad to sign the following contract. Carried. As recommended by the Highway Supt.

**HD2020-10**  
**FEDERAL AID BRIDGE REPLACEMENT PROGRAM RESOLUTION**  
**FOR COUNTY AND URBAN PROJECTS**

WHEREAS, Union County desires the replacement of the bridge hereinafter described:

STRUCTURE NUMBER AND LOCATION: 64-105-140, 1.5 E. & 9.5 S. of Alcester.

LIST OF CURRENT LANDOWNERS ADJACENT TO THE PROJECT (NAMES & ADDRESSES):

Alan L. Sommervold  
48044 311 Street  
Akron, IA 57001

Mark R. Peterson Trustee  
324 Dakota Dunes Blvd. Suite 200  
Dakota Dunes, SD 57049

AND WHEREAS, Union County is obligated and hereby agrees to provide proper maintenance as required by the Federal Highway Act as amended and supplemented thereto for project after construction is completed and to regulate or cause to be regulated the installation of utility facilities within the limits of the right-of-way of the proposed project in accordance with State and Federal requirements.

AND WHEREAS, Union County is obligated and hereby agrees to reimburse the State for all costs not reimbursable with Bridge Replacement Funds.

AND WHEREAS, the bridge is in need of replacement for the following reasons:

1. The condition rating is Poor.
2. The bridge is not located on a County or Township designated No Maintenance or Minimum Maintenance Road.
3. The bridge is located on a Federal Aid Route     , a school bus route X, a mail route X, a field to farm to market route X, a lake or recreation access route     , or other (please specify)     .

4. The load carrying capacity of the existing bridge cannot be improved to carry legal loads by rehabilitation of the existing bridge.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is authorized and requested to program for construction, in accordance with the "Local Roads Plan" and the State's "Standard Specifications for Roads and Bridges," the bridge replacement project at the above described location. Items to be handled by State forces with Federal Participation will include hydraulic study review, foundations investigation (if necessary), plan reviews, and construction administration.

Estimated Cost of Project Including Engineering: \$ 650,000  
Federal Share (81.95%): \$ 532,675  
Local Share (18.05%): \$ 117,325

Vote of Commissioners/Council: Yes 4 No 0

Dated at Union County, SD, this 4 day of June, 2020.

Motion by Dailey, second by Joffer to authorize Chairman Ustad to sign the following contract. Carried. As recommended by the Highway Supt.

**HD2020-11**  
**FEDERAL AID BRIDGE REPLACEMENT PROGRAM RESOLUTION**  
**FOR COUNTY AND URBAN PROJECTS**

WHEREAS, Union County desires the replacement of the bridge hereinafter described:

STRUCTURE NUMBER AND LOCATION: 64-134-040, 3.4 E. of Alcester.

LIST OF CURRENT LANDOWNERS ADJACENT TO THE PROJECT (NAMES & ADDRESSES):

Gerald & Genee Van Wyk 46346 301 Street Hawarden, IA 51023	Luke Boyer 403 16 <sup>th</sup> Street Hawarden, IA 51023
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AND WHEREAS, Union County is obligated and hereby agrees to provide proper maintenance as required by the Federal Highway Act as amended and supplemented thereto for project after construction is completed and to regulate or cause to be regulated the installation of utility facilities within the limits of the right-of-way of the proposed project in accordance with State and Federal requirements.

AND WHEREAS, Union County is obligated and hereby agrees to reimburse the State for all costs not reimbursable with Bridge Replacement Funds.

AND WHEREAS, the bridge is in need of replacement for the following reasons:

1. The condition rating is Poor.
2. The bridge is not located on a County or Township designated No Maintenance or Minimum Maintenance Road.
3. The bridge is located on a Federal Aid Route X, a school bus route X, a mail route X, a field to farm to market route X, a lake or recreation access route    , or other (please specify)    .
4. The load carrying capacity of the existing bridge cannot be improved to carry legal loads by rehabilitation of the existing bridge.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is authorized and requested to program for construction, in accordance with the "Local Roads Plan" and the State's "Standard Specifications for Roads and Bridges," the bridge replacement project at the above described location. Items to be handled by State forces with Federal Participation will include hydraulic study review, foundations investigation (if necessary), plan reviews, and construction administration.

Estimated Cost of Project Including Engineering: \$ 550,000  
Federal Share (81.95%): \$ 450,725  
Local Share (18.05%): \$ 99,275

Vote of Commissioners/Council: Yes 4 No 0

Dated at Union County, SD, this 4 day of June, 2020.

### Executive Session

Motion by Dailey, second by Joffer to enter into executive session for personnel matters per SDCL 1-25-2 at 9:54 am. Carried. Chairman declared the board out of executive session at 10:22 a.m.

### Recess

The chairman declared a recess at 10:22- 10:33.

### Executive Session

Motion by Headid, second by Dailey to enter into executive session for personnel matters per SDCL 1-25-2 at 10:33 am. Carried. Chairman declared the board out of executive session at 10:55 a.m.

### Jail

Sheriff Limoges gave the board an update on the old jail repairs.

### County Road 15

Dick Stene voiced his concerns to the board about the drainage on the south side of the road. Robin Heeren was also present.

### Wedding and Event Center

Noreen and Kelley Jorgensen met with the board on starting a wedding and event center on their property. The Commissioners informed them that a change would be need to take place in the county ordinance and that they were looking into that.

### Indigent

Welfare Director Boluware met with the board to get approve on a County burial application 20-IIR-010.

Motion by Headid, second by Joffer to approve the burial. Carried.

### Claim

Motion by Headid, second by Dailey to approve claims. Carried. The Following Claims Have Been Audited, Approved, and Warrants Drawn on the Same: CH Payroll 5-31-2020 \$119,382.23: Commissioners \$5,900.00; Auditor \$13,994.47; Information Technology \$218.00; Treasurer \$16,681.78; States Attorney \$22,657.11; Public Building \$7,884.37; Assessor \$15,536.57; Register of Deeds \$7,282.38; Sheriff \$6,278.75; Nurse \$1,106.69; Jail \$136.78; Extension \$1,706.48; Weed \$566.68; Fair \$1,716.64; P&Z \$4,245.65; Highway \$9,620.13; EMA \$3,849.75. Bi Weekly Payroll 6-5-2020 \$77,515.98: Treasurer \$588.80; State's Attorney \$1370.45; Care of the Poor \$270.15; Register of Deeds \$930.00; Sheriff \$17,988.63; Jail \$18,920.01; Communications \$11,939.67; Nurse \$239.98; WIC \$405.48; Weed \$2,996.84; Highway \$21,633.97; Coroner \$232.00. Accurate Reporting (Transcripts) \$89.25; Alliance Communication (Util) \$233.66; Alternative HRD (Services) \$1,256.50; Alyssa Whear (Election) \$230.00; American Stamp & Marking (Supp) \$389.79; Andy Minihan (Supp) \$100.00 Arctic Ice (Service) \$10.00; Avera McKennan Hospital (MI) \$2,109.00; Angie Hill (Election School) \$230.00; Beresford Municipal Teleph (Util) \$272.82; Bomgaars (Clothing Allowance) \$139.99; Boyer Trucks Sioux Falls (Repairs) \$148.25; Brandon Cooper (Election) \$255.00; Brian's Repair (Maint) \$82.68; Brock White Company (Supp) \$26,907.60; Carla Bambas (Election) \$280.00; Carlson Body Shop (Maint) \$56.92; Carmen Wilcox (Election) \$230.00; Carol Labrune (Election School) \$230.00; Carroll Construction Suppl (Supp) \$721.95; Cathy Smith (Election) \$50.00; Century Business Products (Maint) \$117.33; Century Link (Util) \$6.14; Certified Languages Intern (Transcripts) \$84.15; Childrens Inn (Allot) \$277.50; City of Elk Point (Util) \$4,053.47; Clarissa Hedden (Election) \$230.00; Clay Rural Water System (Util) \$43.30; Clay-Union Electric Corp (Util) \$84.72; Continental Research Corp (Supp) \$730.16: Counsel (Maint) \$88.40; Dakota Dunes North Sioux C (Pub) \$1,508.97; Danny R Whitlock (Election) \$255.00; Dean Schaefer (Transcripts) \$707.00; Deb Furlich (Election) \$230.00; Debra Beacom (Election) \$230.00; Department Of Health (Labs) \$405.00; Dept of Revenue (Malt Bev) \$900.00; Dianne Gray (Election) \$460.00; Diesel Specialties (Supp) \$231.48; Dorothy Kast (Election) \$230.00; Eakes Office Solutions (Supp) \$502.78; Election Systems & Software (Ballots) \$4,702.41; Electronic Engineering (Maint) \$9,847.70; Elk Point Ace Hardware (Maint) \$448.30; Erin Carpenter (Election) \$230.00; First Rate Excavate, Inc. (Supp) \$3,900.00; Frieberg, Nelson, & Ask L. (Pub Def) \$5,332.81; Gary Lee Pierce (Election) \$230.00; Hydraulic Sales (Repairs) \$205.11; Hydro Klean (Supp) \$9,776.00; I-State Truck Center (Repairs & Supplies) \$253.57;



Interstate Battery System (Repairs) \$122.95; Jack's Uniform & Equip (Supp) \$10.00; Janet Lingle (Election)\$280.00; Janet Von Eschen (Election)\$305.20; Janna Whitlock (Election) \$283.78; Jeanette Smolik (Election) \$230.00; Jebro Inc (Supp)\$606.90; Jeffrey T Myers (Pub Def) \$5,332.8; Jim Hawk Truck Trailers, I (Maint & Suppp) \$235.46; Jim J Christenson (Mileage) \$79.71; Joan Christiansen (Election) \$292.60; John Slattery (Election) \$50.00; Johnson Feed Inc (Maint) \$271.15; Jones Food Center (Gloves) \$144.85; Judith Bailey (Election) \$230.00; Judy George (Election) \$283.78; Joy Schuldt (Election School) \$230.00 Karen Roos (Election) \$230.00; Katie Johnson (Pub Def) \$5,332.80; Kennedy Pier Knoff Loftus (MI) \$164.90; Kendra Windeshausen (Election) \$230.00; Larry Beeson (Election) \$230.00 Larry Wilcox (Election) \$230.00; Laura Richert (Election) \$230.00; Laurie Buum (Election) \$230.00; Leader Courier (Pub) \$1,142.24; Leona McInerney (Election) \$239.24; Leslie Dake (Election) \$255.00; Lester Juon (Election) \$292.60; Linda Roggow (Election) \$230.00; Lyle Signs Inc (Supp) \$378.73; Mardelle Cole (Election) \$230.00; Matheson Tri-Gas Inc (Supp) \$490.41; Matthew R Metzgar (Election) \$50.00; Maurieva Lykken (Election) \$230.00; Maureen Ebmemier \$230.00; McLeod USA (Supp) \$206.80; McLeod's (Supp) \$573.50; MidAmerican Energy Co (Util) \$457.34; Midwest Wheel Companies (Supp) \$158.65; Motorola Solutions (Digital Smartzone) \$20,786.00; MSC Industrial (Supp) \$1,460.40; Myron Hertel (Election) \$50.00; Nancy Fickbohm (Election) \$230.00; NDAA (Insurance) \$4,195.00; Olson's Ace Hardware (Supp) \$8.96; One Office Solution (Supp) \$139.98; Pam Heuer (Election) \$230.00 Patricia Wennblom (Election) \$280.00; Paulette Vanderham (Election) \$292.60; Persing Backhoe Service (Construction) \$16,449.61; Premier Communications (Util) \$266.86; Pressing Matters (Supp) \$263.00; Raymond James Wennblom (Election) \$230.00; Riverside Technologies Inc. (Supp) \$11,253.55; Ron Kistner (Election) \$230.00; Safe Options Services (Allotment) \$277.50; Scott Sexton (Mileage) \$365.52; SDACC (Clerp)\$7,278.00; SGI (Transport) \$2,520.82; Shannon Cox (Election) \$255.00; Sharon Akland (Election) \$230.00; Sharon Ulrich (Election) \$230.00; Sid Wagner Jr (Election) \$292.60; Sioux City Truck Sales, In (Repairs) \$210.00; Southdale Nursery (Supp)\$420.00; Star Publishing (Pub) \$1,790.05; State of South Dakota (Util) \$117.01; The Home Depot Pro (Supp)\$693.03; The Road Guy Construction (Service) \$12,861.87; Transource Truck & Equipment (Repairs) \$1,215.24; Truenorth Steel (Construction) \$12,500.70; Two Rivers Contracting (Service)\$8,140.00; Union County (Fuel) \$18,245.27; Union County Electric (Construction) \$489.80; Us Bank (Us Bank) \$2,211.43; US Post Office (Postage Due) \$140.10; Vast Broadband (Util) \$1,130.75; Yankton County (MI Hearing) \$122.50.

#### Fuel Quote

Motion by Dailey, second by Joffer to accept the fuel quote from Southeast Farmers Elevator Coop @ \$1.5533 (Unleaded No Ethanol) to Elk Point shop. Carried. Stern Oil Co. was \$1.5893.

#### New Hire

Motion by Dailey, second by Headid to approve the following: Emma Jo Prouty P-T door monitor starting May 20, 2020 at \$16.37. Carried.

#### Resignation

Motion by Headid, second Joffer to accept the resignation of Easton Keuck effective May 15, 2020. Carried.

#### Malt Beverage License renewal

Motion by Headid, second by Dailey to approve the following malt beverage. Applications for the 2020/2021 year: Dakota Dunes County Club D.B.A Dakota Dunes (on- off sale) Malt Beverage & SD Farm Wine; TR Golf LLC D.B.A Two Rivers Golf Course (on- off sale) Malt Beverage & SD Farm Wine; Cubbys Inc D.B.A Cubbys Dakota Dunes (on- off sale) Malt Beverage & SD Farm Wine; H&H Enterprises Inc. D.B.A Coffee Cup Fuel Stop #6 (on- off sale) Malt Beverage & SD Farm Wine; DDH, LLC D.B.A Holiday Inn Express & Suites Retail (on- off sale) Malt Beverage & SD Farm Wine; Stephen T Kiraly D.B.A Raceway Park the Action Park (on- off sale) Malt Beverage & SD Farm Wine. Carried.

#### US Dept of Agriculture

Motion by Dailey, second by Headid to authorize Chairman Ustad to sign the update of land yield on the property that is rented out to Larry Donnelly. Carried.

Courthouse Door

As of June 1, 2020 the courthouse will open with certain limitations. There will still be only 1 entrance and restricting how many people that need to accompany person conducting business.

Adjournment

Motion by Headid, second by Dailey to adjourn at 12:20 p.m. until June 16, 2020.  
Carried.

ATTEST: \_\_\_\_\_  
Jackie Sieverding, Auditor                      Milton Ustad, Chairman  
Union County                                      Union County Board of Commissioners

Published once at the total approximate cost of\_\_\_\_\_.