

January 25, 2022

Union County Commissioners

The Union County Board of Commissioners met in regular session on January 25, 2022, at the Courthouse in Elk Point, SD at 8:30 a.m.

Members present were Dailey, Headid, Joffer, Kimmel and Ustad.

Motion by Headid, second by Joffer to approve the agenda with the addition of Proclamation for Slavery & Human Trafficking Prevention Month and EMA Travel. Carried.

Motion by Joffer, second by Kimmel to approve the minutes from January 11, 2022. Carried.

Proclamation

Motion by Joffer, second by Headid to authorize chairman Ustad to sign the following proclamation for Slavery & Human Trafficking Prevention Month. Carried.

Proclamation For National Slavery and Human Trafficking Prevention Month

Whereas, the United States was founded upon the principle that all people are created with the inalienable right to freedom, and added the 13th amendment to the Constitution making slavery illegal;

Whereas slavery within the United States today is most often found in the form of forced labor and sex trafficking, which weakens our social fabric, increases violence and organized crime, and debases our humanity;

Whereas this problem is found even within our community;

Whereas every business, community organization, faith community, family and individual can make a difference by choosing products that are not made by forced labor; by working to protect our young people from sexual exploitation; by addressing the problems of internet sex trafficking and pornography; and by becoming more aware of the problem and possible solutions;

Therefore, I, Milton Ustad Chairman of the Union County Commissioner, acknowledge January as Slavery and Human Trafficking Prevention Month, and encourage our citizens to become more familiar with the problem and to work toward solutions.

Personnel

Motion by Headid, second by Joffer to except the resignation of Jason Westcott as Deputy Sheriff as of 1-31-2022 and rehire him as EMA Director starting 2-1-2022 at \$48,500.00. Carried.

Travel

Motion by Headid, second by Dailey to approve travel for EMA Director Westcott to Sioux Falls February 8th and 9th, 2022 for Flood Fight Operations. Carried.

New Hire

Motion by Kimmel, second by Joffer to approve the following: Evan Spindler Deputy Sheriff 2-1-2022 @ \$20.36 an hour. Carried.

Travel

Motion by Dailey, second by Kimmel to approve travel for R Weigel to training in Vermillion 1-19-2022. Carried.

Elected Official Starting Salary

The board discussed the starting salary for the elected positions up for re-election in 2022. Motion by Headid, second by Dailey to set the salaries for newly elected officials to follow the States regulated starting pay based on the county population. SDCL 7-7-9.1. Carried.

Jailer

Sheriff Limoges on P-T Jailer.

Motion by Joffer, second by Kimmel to approve 4 P-T Jailer with benefits. Carried.

Department Head Report

Nurse McInerney and Assessor Steckelberg presented their monthly reports.

Recess

Chairman declared a recess from 9:30 am to 9:35 am.

Claims

Motion by Joffer, second by Kimmel to the approve claims. Carried. The Following Claims Have Been Audited, Approved, and Warrants Drawn on the Same: CH Payroll: BW Payroll: 1-28-2022: \$74,976.58: State's Attorney \$865.80; Care of the Poor \$448.60; Register of Deeds \$1017.60; Sheriff \$16,867.17; Jail \$17,427.54; Communications \$12,696.37; Nurse \$249.40; WIC \$421.40; P&Z \$302.85; Highway \$24,679.85; Jurors \$658.76. Aaladin Industries, Inc. (Repairs) \$37.77; American Stamp & Marking (Supp) \$181.37; Architecture Incorporated (Building) \$24,200.00; Avera Occupational Medicine (Services) \$192.00; Axon Enterprise, Inc. (7 Tasers) \$2,604.00; Bierschbach Equipment (Repairs) \$2,259.14; Blackstrap, Inc. (Supp) \$1,552.25; Bob Barker Company (Supp) \$340.24; Brian's Repair Inc. (Maint) \$97.47; Butler Machinery Co (Repairs) \$1,260.00; C & H Truck Parts (Repairs) \$200.96; Century Business Products (Maint) \$41.88; Century Link (Util) \$578.38; Certified Languages Intern (Interpreter) \$151.80; Charlotte County Sheriff's (Notice Of Intent) \$60.00; Chesterman Co. (Supp) \$28.75; City of Alcester (Util) \$86.05; City of Elk Point (Util) \$4,578.52; City of Vermillion (Supp) \$486.40; Concordance Healthcare (Supp)\$45.94; Dakotabilities (Allotment) \$540.00; Dean Schaefer (Transcripts) \$114.00; Department of Health (State Labs) \$1,270.00; Diamond Mowers Inc. (Repairs) \$4,056.36; Document Depot & Destruction (Supp) \$90.00; Drain Specialists (Maint) \$130.00; Eakes Office Solutions (Supp) \$194.22; Goosman Law Firm, PLC (Services) \$3,146.04; Horizon Health Center Inc. (Dr) \$264.55; Hydraulic World Inc. (Repairs) \$80.95; JCL - Sioux Falls Branch (Supp) \$201.08; Kalins (Repairs) \$25.42; Lambeth Law Office (Pub Def) \$6,111.00; Lewis Family Drug LLC. (Dr) \$313.11; Loffler Companies, Inc. (Maint) \$63.29; McLaury Engineering Inc.(Survey) \$5,000.00; McLeods (Township Pckts) \$375.70; McMaster-Carr (Supp) \$747.99; Mercy one (Dr) \$7,503.15; Michael Dailey (Mileage) \$63.00; Mid-American Research Chem (Supp) \$116.20; MidAmerican Energy Co (Util) \$5,863.97; Milton Ustad (Mileage) \$69.30; New Century Press (Pub) \$368.10; Office Depot (Supp) \$191.34; Olson's Pest Technicians (Services) \$330.00; Pedersen Machine, Inc. (Supp) \$509.07; Pharm Chem Inc. (Supp) \$503.20; Pheasantland Industries (Supp) \$139.69; Pomp's Tire Service Inc. (Supp) \$1,411.62; Ramkota Hotel (Travel) \$385.00; Richard Headid (Mileage) \$40.32; Riverside Technologies Inc. (Maint) \$954.00; Rumi Weigel (Travel) \$27.44; SDSU Extension (Mileage) \$65.12; Sioux Laundry Inc. (Laundry) \$1,002.30; Star Publishing (Pub) \$1,855.34; State Steel (Supp) \$544.44; Sturdevant's Auto Parts (Supp) \$29.66; The Dentist at Elk Point (Dr) \$236.00; The Home Depot Pro (Util) \$316.38; Tom Kimmel (Mileage) \$35.28; Transunion (Supp) \$150.00; Triview Communications, In (Maint) \$468.75; Two Way Solutions, Inc. (Repairs) \$988.67; Ulteig Engineers, Inc. (Services) \$8,669.84; Union County Electric (Util) \$441.00; Us Bank (Us Bank) \$3,988.38; Vast Broadband (Util) \$82.99; Verizon (Maint) \$113.33; Verizon Wireless (Util) \$1,003.50; Verlyn Portz (CDL Test) \$161.00.

Highway

Hwy. Supt. Buum met with the board to discuss various matters.

Motion by Dailey, second by Joffer to authorize Chairman Ustad to sign a Certificate of Substantial Completion on Structure 64-144-055. Carried.

Recess

Chairman declared a recess from 9:55 a.m. to 10:00 a.m.

State's Attorney

State's Attorney Miller and Chief Deputy Zenner on various matters.

Delinquent Tax

Motion by Dailey, second by Kimmel to approve the contract for parcel # 02.01.17.1000. Carried.

Architecture Inc.

Andrew Eitreim met with the board and showed them the schedule/phasing for the expansion of the courthouse. Discussion took place.

Recess

Chairman declared a recess from 11:20 a.m. to 11:30 a.m.

Resolution #2022-001

Motion by Headid, second by Headid to approve the following Resolution #2022-001

RESOLUTION NO. 2022-001
A RESOLUTION PROVIDING FOR THE ALTERATION OF
COUNTY COMMISSIONER DISTRICT BOUNDARIES
WITHIN UNION COUNTY, SOUTH DAKOTA.

WHEREAS, Union County is divided into five county commissioners districts that were last defined, established and adopted by Union County Resolution No. 2022-001; and,

WHEREAS, the Union County Board of Commissioners has determined that change in the commissioner districts is necessary in order that each district shall be as regular and compact in form as practicable and contain as near as possible an equal number of residents, as determined by the 2020 Census; and,

WHEREAS, the Union County Board of Commissioners has published notice for and has held the required public hearing; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, SOUTH DAKOTA:

Section 1. County Commissioner districts shall be numbered One through Five, inclusive, and which are identified by number on attached "Exhibit A". The districts shall be described by stating the certain street or avenue designations or other landmarks that divide and border the districts. Any reference to street or avenue below shall mean an imaginary line running down the approximate middle of each street or avenue. The districts of Union County are as set forth below and the map thereof on file in the office of the Auditor. Any discrepancies shall be resolved by reference to the map rather than the physical descriptions set forth herein.

The First District shall include Dakota Dunes West of the Dakota Dunes Boulevard and East and South of North Shay Road and North of Tower Road and West of I-29 and a portion of Dakota Dunes South of Courtyard Drive West of Courtyard Drive and East of Corporate limits of Dakota Dunes. Dakota Dunes East of the Dakota Dunes Boulevard and Dakota Dunes West of Courtyard Drive and East of Wellington Apartments.

The Second District shall include Civil Bend Township, Jefferson City, Brule Township, Spink Township Jefferson Township and a portion of Big Sioux Township that lies North of 334th Street and West of 484th Avenue (this included Sandy Mead and Riverland) and the portion of Elk Point Township West of Hwy 11 and West of I-29.

The Third District shall include North Sioux City Ward 1, Ward 2, Ward 3 and Ward 4 and the portion of Big Sioux Township East of I-29 and South of North Sioux City Limits and the portion of Dakota Dunes that consists of the Wellington Apartments.

The Fourth District shall include Big Springs Township, Sioux Valley Township, Virginia Township and Alcester Township East of Hwy 11. Elk Point City, Richland Township and the portion of Elk Point Township East of Hwy 11 and East of I-29.

The Fifth District shall include Alcester City, Beresford City Ward 1, Ward 2 and Ward 3, Emmet Township, Prairie Township and Alcester Township West of Hwy 11.

Section 2. The alteration of commissioner district boundaries as hereinabove established shall be effective from and after the adoption of this resolution.

Section 3. The new precincts and locations are as followed:

Commissioner District	Precinct	Boundaries and Entities	Location
4	1	Big Springs Twp, Sioux Valley Twp, Virginia Twp and Alcester Twp East of Hwy 11	Alcester City Hall 500 Dakota St
5	2	Alcester City	Alcester City Hall 500 Dakota St
4	3	Elk Point City, Richland Twp and the portion of Elk Point Twp East of Hwy 11 and East of I-29	Union County Courthouse 209 E Main St Elk Point
5	4	Beresford City Ward 1, Emmet Twp, Prairie Twp and Alcester Twp West of Hwy 11	Beresford High School 301 W Maple St
5	5	Beresford City Wards 2 & 3	Beresford High School 301 W Maple St
2	6	Jefferson Twp and a portion of Big Sioux Twp that lies north of 334 St and West of 484th Ave (this includes Sandy Mead and Riverland)	St Peters Community Center 400 Main St Jefferson
2	7	Brule Twp, Spink Twp and the portion of Elk Point Twp West of Hwy 11 and West of I-29	Union County Courthouse 209 E Main St Elk Point
2	8	Civil Bend Twp and Jefferson City	St Peters Community Center 400 Main St Jefferson
3	9	North Sioux City Ward 1 and Ward 2	NSC Community Center/Fire Hall 205 Sodrac Dr
3	10	North Sioux City Ward 3 & Ward 4 and the portion of Big Sioux Twp, East of I-29 and south of NSC Limits and the portion of Dakota Dunes that consists of the Wellington Apts.	NSC Community Center/Fire Hall 205 Sodrac Dr

- | | | | |
|---|----|---|--|
| 1 | 11 | Dakota Dunes west of the Dakota Dunes Boulevard and East and South of N Shay Rd and North of Tower Rd and West of I-29 and a portion of Dakota Dunes South of Courtyard Dr, West of Courtyard Dr and East of Corporate limits of Dakota Dunes | Saint Teresa of Calcutta
995 N Sioux Point Rd
Dakota Dunes |
| 1 | 12 | Dakota Dunes East of the Dakota Dunes Blvd and Dakota Dunes West of I-29 and South and East of Wellington Apts | Holy Cross Lutheran Church
149 Bison Trail
Dakota Dunes |

Levee

Discussion took place. A letter will be drawn up to transfer the levee to North Sioux City.

Adjournment

Motion by Kimmel, second by Dailey to adjourn at 12:34 p.m. until February 8, 2022.
Carried

ATTEST: _____
 Jackie Sieverding, Auditor
 Union County

 Milton Ustad, Chairman
 Union County Board of Commissioners

Published once at the total approximate cost of_____.