

April 26, 2022
Unapproved Minutes
Union County Commissioners

The Union County Board of Commissioners met in regular session April 26, 2022, at the Courthouse in Elk Point, SD at 8:30 a.m.

Members present Kimmel, Ustad, Headid, Dailey and Joffer.

Motion by Headid, second by Dailey to approve the agenda with the addition of burn ban. Carried.

Motion by Joffer, second by Kimmel to approve the minutes from April 19, 2022. Carried.

Recess

Chairman declared a recess from 8:40 a.m. to 10:15 a.m. to move into board of equalization.

Equalization

The 2022 equalization meeting began at 8:45 a.m.

Tax Exempt Reports

Motion by Headid, second by Dailey to approve the change to Elderly & Disability Freeze- making it 2,177,768. Carried.

Appeals

2022-06 Parcel #04.11.02.1010, Jesse Girard and Tina Bennett 407 Division St. Jefferson, SD, land value-16,040. structure value house-118,834. City of Jefferson recommend land value-16,040 and structure house value- 103,334. New recommendation of DOE was land value-16,040 and structure house value- 116,014.

Motion by Headid, second by Dailey to leave the land at 16,040 and put the structure house value- 113,630. Carried.

2022-07 Parcel #23.JD.01.1008, Jessica Lederman 623 Prairie Blvd Dakota Dunes, SD, land-12,507, structure value house-252,049. DOE recommend leaving (no change) to land-12,507 and house-252,049.

Motion by Headid, second by Kimmel to leave (no change) at recommendation from the DOE. Carried.

2022-08 Parcel #04.01.01.1000, Michael Stokely 101 Main St Jefferson, SD, land-20,233, structure value house-112,402, shed-500. City of Jefferson recommend lowering house value to 103,902. DOE recommend leaving (no change) to land-20,233. house-112,402 and shed-500.

Motion by Dailey, second by Joffer to leave (no change) at recommendation from the DOE. Carried.

2022-09 Parcel #05.23.01.1005, Matthew Vanderpool 2 Alcoma Dr North Sioux City, land-14,421, structure value house-125,750. City of North Sioux recommend no changes. New recommendation of DOE was land value-14,421 and structure house value- 104,951.

Motion by Joffer, second by Headid to accept the new recommendation from the DOE. Carried.

2022-10 Parcel #22.00.17.1015, Luis Mora 47785 Staum Rd Elk Point, SD, land-37,271, structure value house-307,819 and outbuildings-600. DOE recommend leaving (no change) to land-37,271, house-307,819 and outbuildings-600.

Motion by Kimmel, second by Headid to leave (no change) at recommendation from the DOE. Carried.

Recess

Chairman declared a recess from 10:02 a.m. to 10:08 a.m.

2022-12 Parcel #05.07.10.1055, Consumers Supply Dist. LLC 718 N Derby Ln North Sioux City, SD, land-97,000, structure-427,814 and structure-2,733,233. City of North Sioux recommend no changes. New recommendation of DOE was land-97,000, structure-427,814 and structure-1,185,792.

Motion by Headid, second by Joffer to accept the new recommendation from the DOE. Carried.

2022-11 Parcel #01.01.24.1025, Sunnyside LLC 202 E 6th St Alcester, SD, land-44886, structure-40,000 and structure-115,216. City of Alcester recommend no changes. New recommendation of DOE was land-44,886, structure- 40,000 and structure -80,696.

Motion by Joffer, second by Headid to accept the new recommendation from the DOE. Carried.

Adjournment

Motion by Kimmel, second by Dailey to adjourn at 10:15 a.m. from 2022 board of equalization and move back into Commissioners. Carried.

Burn Ban

Motion by Headid, second by Joffer to approve the following resolution. Carried.

Resolution 2022-06

WHEREAS, the Commissioners of Union County are charged with the protecting the health and safety of the citizens of Union County, including all property situated therein; and

WHEREAS, South Dakota Codified Law (SDCL) 7-8-20(18) allows the Union County Commission, to prohibit or restrict open burning within Union County, after consultation with local fire officials and law enforcement officials, in order to protect the public health and safety; and

WHEREAS, conditions of wildfire and dangerous fire hazards affecting public health and safety have existed in Union County; and

WHEREAS, the Union County Emergency Management Office is able to respond and monitor conditions of wildfire and dangerous fire hazards in a significantly more expedient process than the Union County Commissioners are able to accomplish; and,

WHEREAS, the Union County Commissioners hereby deem it necessary, for immediate preservation of public health and safety of Union County, to adopt this resolution and allow the Union County Emergency Management Office to enforce or restrict open burning and monitor conditions of wildfire and dangerous fire hazards within Union County; and

WHEREAS, the Union County Emergency Management Office shall consult with local fire officials and law enforcement officials concerning the threat of wildfire from open burning under certain climatic conditions that become dangerous to life and property and upon recommendation of said consultation the Union County Emergency Manager shall be authorized to prohibit or restrict open burning; and,

WHEREAS, it is the intent of the Union County Commissioners, that the provisions of this resolution shall take effect immediately upon the passage by the Union County Commission: and

NOW, THEREFORE, BE IT ORDAINED BY THE UNION COUNTY BOARD OF COMMISSIONERS AS FOLLOWS: SECTION I.

DEFINITIONS: A. Open Fire: Means any outdoor fire, including a campfire, that is not contained within a fully enclosed fire box or structure from which the products of combustion are emitted directly to the open atmosphere without passing through a stack, duct or chimney with spark arresters. Open fire does not include fires contained within liquid-fired or gas-fueled stoves, fireplaces within all buildings, charcoal grill fires at private residences, and permanent fire pits or fire grates located on supervised developed picnic grounds and Charcoal Grills, Liquid Fuel Grills, Outdoor Fireplaces, and Campgrounds as defined herein. 1. Charcoal Grill:

Means a metal or Stone device not resting on the ground with a metal grate designed to cook food using charcoal briquettes, char wood, hard wood, or similar fuel. 2. Liquid Fuel Grill: Means a metal or stone device designed to cook food using liquefied or gaseous combustible fuel

3. Outdoor Fireplaces: Means a manufactured appliance constructed of non-combustible materials, with a maximum fuel area of three (3) feet, including a screen, (screen opening shall be no larger than 1/4" square), chimney or other device placed above the fuel area, fueled by cut or split wood, located not closer than 15 feet to any combustible surface and continually attended. 4. Campground: Means any permitted commercial campground operated by private individuals or corporations, State of South Dakota, or the United States National Park Service unless otherwise specifically banned by resolution of the Union County Board of Commissioners. B. Burn Barrel: Means a metal container used to hold combustible or flammable waste materials so that they can be ignited for the purpose of disposal. Burn Barrels must have a metal grate; metal grate opening shall be no larger than 1/4" square covering at any time when being used. Burn barrels must be located in a safety zone away from any or all combustible materials 15 feet radius of the burn barrel.

SECTION II: REGULATIONS:

NOW, THEREFORE, BE IT RESOLVED, that no person shall set any open fire or ignite a fire in a burn barrel in Union County, outside the boundaries of any Municipality, when the National Weather Service has declared the Grassland Fire Index to be in the Very High or Extreme Category or when the Union County Emergency Management Office, through the Union County Emergency Manager after consultation with local fire and law enforcement officials initiate a "No Open Burning Ban" by providing notice in a legal newspaper that no person shall set any open fire or igniting a fire in a burn barrel in Union County, outside the boundaries of any municipality; and,

BE IT FURTHER RESOLVED that the No Open Burning Ban shall remain in effect until the Union County Emergency Management Office provides notice in a legal newspaper that the No Open Burning Ban has been removed; and

BE IT FURTHER RESOLVED that a fine not to exceed five hundred dollars (\$500) for each violation, if found in violation of this Resolution, as per South Dakota Codified Law 7-18A-2, and that the costs for suppressing any fire, including response fees, mutual aid assistance from other agencies or fire departments, reimbursement to governments for suppression efforts and compensation to the firefighters for time lost from their employment, be born directly by the individual or individuals responsible for setting the fire.

Adjournment

Motion by Kimmel, second by Dailey to adjourn at 11:03 a.m. until May 3, 2022, 8:30 a.m.. Carried.

ATTEST: _____
Jackie Sieverding, Auditor
Union County

Milton Ustad, Chairman
Union County Board of Commissioners

Published once at the total approximate cost of _____.

