

June 14, 2022

Tuesday

June 2022						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

July 2022						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

TUESDAY		Notes
14	Flag Day (United States)	
8 ^{AM}	<div>8:30 Pul↻</div> <div>8:30 Pul↻</div> <div>8:30 Pul↻</div> <div>8:30 Pul↻</div> <div>8:30 Pul↻</div> <div>8:30 Pul↻</div> <div>8:40 to 1:00 am Start Budgets with all dept. heads (See sheet)</div>	
9	<div>9:00-9:30 Dept. Heads Monthly Reports↻</div> <div>9:15 Goosman Law via phone</div> <div>Highway↻</div> <div>Highway↻</div> <div>Highway↻</div>	
10	<div>States Attorney↻</div> <div>States Attorney↻</div> <div>States Attorney↻</div>	
11		
12 ^{PM}		
1	Architecture Incorporated: Andrew Via phone	

Pledge of Allegiance

Conflict of interest items

Approve Agenda

Approve Minutes

Indigent Matters

Bank Balance

Monthly Reports

Chairman Ustad to Sign Buyer Closing Statement and pay balance of \$198,569.95 for the Alcester Steak House Property
 Lega Description: Jensen Tract 1 in the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) and the North 73.79
 feet of the East 468.95 feet of the South 418.95 feet of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4),
 less Lot H-1 contained therein, all in Section 28, Township 95 North, Range 49, West of the 5th P.M., Union County,
 South Dakota, according to the recorded plat thereof.

Bids for Courthouse expansion

Approve Claims

Personnel- Maxus Mach to F-T Deputy Sheriff 6-26-2022 @ \$18.00

New Hire-Maria Jauken F-T Jailer Starting 6-14-2022 @ \$16.62

SDML-Authorize Auditor to Sign Intergovernmental Contract and Coverage Document

Appraisal of the fairgrounds and the buildings

Capital Accumulation Highway Bridge Improvement Funds

Correspondence

Budgets

New Business