

March 7, 2023  
Unapproved Minutes  
Union County Commissioners

The Union County Board of Commissioners met in regular session March 7, 2023, at the Courthouse in Elk Point, SD at 8:30 a.m.

Members present Dailey, Headid, Joffer, Kimmel, and Ustad.

Motion by Headid, second by Joffer to approve the agenda. Carried.

Motion by Joffer, second by Kimmel to approve the minutes from February 21, 2023, meeting. Carried.

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER  
February 28, 2023

Total amount of deposits in bank	\$7,719,584.61
Total amount of actual cash	\$4,220.40
Total amount of checks and drafts in Treasurer's possession not exceeding three days	\$93,737.92
Investments	\$9,538,069.16
Cash Variance	\$-210.02
Credit card outstanding	\$13,661.29
Total	\$17,369,063.36

\*Note: These figures include all funds administered by the county including city, schools & township revenue and other pass through accounts.

Claims

The Following Claims Have Been Audited, Approved, and Warrants Drawn on the Same:  
 CH Payroll 2/28/2023: \$152,824.00; Commissioners \$7,050.00; Auditor \$17,086.71;  
 Information Technology \$220.00; Treasurer \$23,012.67; States Attorney \$27,932.77; Care of  
 Poor \$862.88; Public Building \$12,070.57; Assessor \$14,833.17; Register of Deeds \$8,595.83;  
 Sheriff \$12,478.75; Extension \$2,021.25; Weed \$449.17; Fair \$3,371.25; P&Z \$4,796.21;  
 Highway \$13,654.43; EMA \$4,388.34; BW Payroll 3/10/2023: \$85,247.14; State's Attorney  
 \$480.00; Register of Deeds \$1,185.00; Sheriff \$22,231.27; Jail \$19,573.83; Communications  
 \$13,627.64; Nurse \$278.40; WIC \$374.40; Highway \$26,299.15; VSO \$1,197.45; Jurors  
 \$4,668.40;  
 Allan Kollbaum (Carwash Tokens) \$200.00; Alliance Communication (Util) \$150.00; Ann  
 Soenen (Mileage) \$18.36; Arrowwood Resort At Cedar (Travel) \$326.76; Beresford Municipal  
 Teleph (Util) \$272.06; Blackstrap, Inc. (Salt) \$6,966.38; Bob Barker Company (Supp) \$192.58;  
 Bomgaars (Supp) \$942.87; Boyer Ford Trucks Inc (Repair) \$280.62; Brigita Rasmussen  
 (Mileage) \$27.54; Butler Machinery Co (Repairs) \$13,738.44; Century Business Products  
 (Maint) \$268.23; Century Link (Util) \$59.85; Century Link (Util) \$6.20; Chesterman Co (Supp)  
 \$109.50; Continental Research Corp (Supp) \$193.00; Dailey Plumbing (Repair) \$3,252.00;  
 Dakota Dunes North Sioux C (Pub) \$648.00; Dakota Pc Warehouse (Supp) \$69.98; Dakota  
 Rigger & Tools (Supp) \$413.98; Dan Fox (MI) \$62.10; Darcy Lockwood (MI) \$12.00; Darla  
 Reppe (Mileage) \$27.54; David Smith (Mileage) \$27.54; Dean Schaefer (Court Reporting)  
 \$716.00; Derek Lykken (Meals) \$28.00; Drain Specialists (Maint) \$313.00; Eakes Office  
 Solutions (Repairs) \$86.46; Eide Bailly Llp (Consult) \$1,540.00; Elk Point Ace Hardware  
 (Supp) \$163.56; Equipment Blades, Inc. (Repairs) \$1,201.46; Fastenal Company (Repairs)  
 \$7.78; Gene Ericson (Mileage) \$16.32; Grossenburg Implement (Repairs) \$889.27; Horizon  
 Health Center Inc (Dr) \$625.30; Hydraulic Sales (Repairs) \$315.44; Inland Truck Parts (Repairs)  
 \$2,346.81; Jack's Uniform & Equip (Supp) \$3,584.73; JCL - Sioux Falls Branch (Supp) \$154.05;  
 Jeff Noteboom (Meals) \$28.00; Jeffrey T Myers (Pub Def) \$6,202.67; Jennifer Beermann  
 (Mileage) \$8.16; Jerry Miller (Reimbursement) \$45.00; Jim Hawk Truck Trailers - (Repairs)  
 \$5,742.52; Jim's Water Treatment (Services) \$125.00; John Gates (Mileage) \$27.54; Karpel  
 Solutions (Maint) \$6,925.00; Katie Johnson (Pub Def) \$6,202.67; Kober Funeral Home (Funeral  
 Expense) \$2,000.00; L G Everist Inc (Quartzite) \$11,006.56; Lambeth Law Office (Pub Def)  
 \$6,202.67; Language Line Services (Intrep) \$306.96; Leader Courier (Pub) \$456.00; Lincoln  
 County (MI) \$75.00; Loffler Companies (Maint) \$256.55; Lucy Lewno (MI) \$90.75; Mark  
 Katterhagen (MI) \$12.00; McLeods (Supp) \$158.48; McMaster-Carr (Supp) \$953.86; Menards  
 (Supp) \$26.93; Michael McGill (MI) \$232.19; Microfilm Imaging System, (Maint) \$293.00;  
 MidAmerican Energy Co (Util) \$3,362.48; Midcontinent Communication (Util) \$264.61;  
 Midwest Wheel Companies (Supp) \$86.20; MPH Industries (Radar) \$2,819.26; Muller Auto

Parts (Supp) \$413.87; New Century Press (Pub) \$770.54; Olson's Pest Technicians (Services) \$405.00; One Office Solution (Copier) \$532.18; Patricia Jurrens (Mileage) \$27.29; Pharm Chem Inc (Supp) \$808.42; Premier Communications (Util) \$266.86; Qualified Presort Service, (Services) \$5,142.93; Quill Corporation (Supp) \$437.20; Riverside Technologies Inc (Printers) \$3,202.00; Sadie Jensen (Mileage) \$17.34; Sanford Health (Blood Draw) \$103.00; SD Dept Of Public Safety (Teletype Service) \$2,840.00; SDACO (Workshop) \$440.00; SDSU Extension (Mileage) \$74.84; Select Parts Inc (Repairs) \$220.90; Sewer Master (Maint) \$200.00; Shawn Tabke (Supp) \$436.10; Sioux Equipment (Repairs) \$119.50; Sioux Laundry (Laundry) \$1,123.27; Sioux Sales (Supp) \$34.95; Sooland Bobcat (Repairs) \$196.43; Spink Family Restaurant (Juror Meals) \$137.20; Summit Food Service (Meals) \$8,973.08; Texas A&M Agrilife Extension (Supp) \$461.05; The Claussen Group (Snow Removal Contract) \$2,263.76; The Home Depot Pro (Supp) \$822.34; Thomson Reuters - West (Maint) \$662.38; Transunion (Supp) \$75.00; TriView Communications (Maint) \$72.50; Two Way Solutions (Maint) \$800.00; Ulteig Engineers, Inc (Prof Services-Bridges) \$18,606.00; Union County Treasurer (Steakhouse Taxes) \$1,221.76; Us Bank (Us Bank) \$2,616.31; Vast Broadband/Bluepeak (Util) \$997.01; Verizon (Maint) \$157.05; Verizon Wireless (Util) \$40.01; Verlyn Portz (Meals) \$28.00; Visual Edge It (Maint) \$5.33; Wrenn's Plumbing & Heating (Maint) \$187.00; Ziegler Inc (Repairs) \$75.76

#### New Hire

Motion by Headid, second by Dailey to approve the following: Karley Heirigs County Nurse @ \$1,394.60 per month starting 2-28-2023. Carried.

#### Resignation

Motion by Joffer, second by Headid to accept the resignation of Jason Kurtz Jailer as of February 21, 2023, and thank him for his service. Carried.

#### Public Defender

Motion by Joffer, seconded by Headid to accept the termination for Kasen Lambeth of his Public Defender Contract 60 days from 2-27-2023. Carried.

#### Department Head Report

Building Supt Sexton, Extension/Fair/Weed Manager Tabke and Deputy Director of Equalization Cooper presented their monthly reports.

#### Recess

Chairman declared a recess from 9:26 a.m. to 9:36 a.m.

#### Highway

Hwy Supt Buum met with board to discuss various matters.

Motion by Joffer, seconded by Headid for the Property damage release on Bridge Located at 301 St on 1E, just west of Alcester. Carried.

#### Annual Bid Letting Results

Motion by Headid, seconded by Dailey to approve the following bids. Carried.

Chip and Seal from Topkote \$5,022.25 per mile.

Motion by Dailey, seconded by Headid to approve the following bids as recommended by the Highway Supt. Carried.

Item#1-Liquid Asphalt-to Jebro.

Item#2-Asphalt Concrete- to Barkley, Knife River, and Myrl & Roys.

Item#3-Metal Culverts- to True North (Spiral).

Item#4- Concrete Culverts- to Cemcast and Rinker.

Item#5-Concrete Bridge Beams- to Rinker.

Item#6-Ice Sand-to L.G. Everist.

Item#7-Cover Aggregate-to L.G. Everist.

Item#8-Riprap-to L.G. Everist.

Item#9-Steel Bridge Decking & Piling- to TrueNorth Steel.

Item#10-Magnesium Chloride- to Dustbusters Enterprises and Marx.

Item#11-Bridge Work- to Hollaway.

Item#12-Joint Sealant- to Brock White and Midstates.

Item#13-Treated Laminated Bridge Timber- No Bids.  
Item#14-Excavator/Dirt Work- to Campbell Grading, Road Guy, Persing Excavation, and Pollman Excavating.  
Item#15-Polypropylene Culverts- to ADS.  
Item#16-PVC Lining-to Subsurface.  
Item#17-Prefabricated Modular Bridges- to TrueNorth.  
Further details available upon request from Union County Highway Department.

#### Abatements

Motion by Kimmel, seconded by Joffer to approve abatement - 2023-011-Disabled Veteran: property \$2,541.18. County \$506.97, Dakota Dunes \$430.98, Dakota Valley School \$1,411.12, Dakota Valley Fire \$192.11. Carried.

#### Real Estate Refund

Motion by Kimmel, second by Headid to approve Real Estate Refund- 2023-010-Disabled Veteran. Property \$2,538.59 County \$506.45, Dakota Dunes \$430.54, Dakota Valley School \$1,409.68, Dakota Valley Fire \$191.92. Carried.

#### Executive Session

Motion by Headid, seconded by Dailey to enter into executive session for Legal Matters per SDCL 1-25-2 at 10:02 a.m. Carried. Chairman declared the board out of executive session at 10:27 a.m.

#### Sheriff's Office

Sheriff Limoges and 911 Communications Director Beatty met with the board concerning radios. Motion by Headid, seconded by Joffer to approve \$60,112.00 to purchase new radios that was budgeted. Carried.

#### Recess

Chairman declared a recess from 10:29 a.m. to 10:35 a.m.

#### Courthouse Building Project

Discussion took place on the building project.

#### Wellmark

Theresa Kocer with Wellmark presented the board with the renewal rate for health care. Discussion took place.

#### Treasurer

Treasurer Hertel met with the board on hiring a new employee @ \$21.00. He was told he can go to Midpoint range.

#### Recess

Chairman declared a recess from 11:47 a.m. to 11:55 a.m.

#### Compensatory Time

Discussion took place on compensation time. Motion by Headid, seconded by Kimmel that Compensation Time must be used within 60 calendar days unless the Department Head specifies they must use it before the 60 calendar days. Employee does not have to use it for sick time. Carried.

#### Fair Grounds

Discussion took place on the fair grounds.

Motion by Dailey, seconded by Kimmel to surplus the strip of land along the railroad.

Roll Call Vote: Dailey (yes), Headid (no), Joffer (no), Kimmel (yes), Ustad (pass).

It was decided that the strip should be appraised.

#### Special Meeting

There will be a Special Meeting March 9<sup>th</sup>, 2023 @ 1:00 p.m.

Adjournment

Motion by Kimmel, second by Dailey to adjourn at 12:47 p.m. until March 9, 2023 for a Special Meeting. Carried.

ATTEST: \_\_\_\_\_

Jackie Sieverding, Auditor  
Union County

\_\_\_\_\_

Milton Ustad, Chairman  
Union County Board of Commissioners

Published once at the total approximate cost of \_\_\_\_\_.