

April 18, 2023
Unapproved Minutes
Union County Commissioners

The Union County Board of Commissioners met in regular session April 18, 2023, at the Courthouse in Elk Point, SD at 8:30 a.m.

Members present Dailey, Headid, Joffer, Kimmel and Ustad.

Motion by Headid, second by Joffer to approve the agenda. Carried.

Motion by Kimmel, second by Joffer to approve the minutes from April 11, 2023.

Carried.

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER
March 31, 2023

Total amount of deposits in bank	\$5,405,994.94	
Total amount of actual cash	\$4,017.39	
Total amount of checks and drafts in Treasurer's possession not exceeding three days	\$149,254.28	
Investments	\$12,758,333.96	
Cash Variance	\$-190.42	
Credit card outstanding	\$7,028.08	
Total	\$18,324,438.23	

*Note: These figures include all funds administered by the county including city, schools & township revenue and other pass-through accounts.

March Monthly Reports

Sheriff's Office Federal Prisoner & INS room & board fees- \$27,361.70.

Register of Deeds reported \$14,762.00 in transfer tax and \$14,742.00 in fees.

Veteran Service- 58 Contracts.

Nurse-\$0

Fair

The board was contacted about refunding the money that was paid to the County on a property that was rented out to the elevator in Alcester (September) for \$5,000.00. The reason they would like a refund is that they didn't use it.

Motion by Headid, second by Joffer to not approve the refund. Carried.

Claims

Motion by Headid, second by Kimmel to approve claims. Carried. The Following Claims Have Been Audited, Approved, and Warrants Drawn on the Same: BW Payroll \$4/21/2023: \$91,007.92; Care of Poor \$480.00; Register of Deeds \$1,118.64; Sheriff \$22,878.91; Jail \$22,676.69; Communications \$14,541.12; Nurse \$278.40; WIC \$470.40; Highway \$26,366.31; VSO \$1,197.45; Jurors \$558.10; Alcester Public Library (Allotment) \$4,000.00; Alcohol Monitoring Systems (Scram) \$48.00; Alliance Communication (Util) \$150.00; Ann Soenen (Mileage) \$18.36; Beresford Municipal Telephone (Util) \$272.06; Beresford Public Library (Allotment) \$4,000.00; Bob Barker Company (Supp) \$314.20; Boyer Trucks (Repairs) \$485.53; Broadcaster Press (Pub) \$143.00; Butler Machinery Co (Repairs) \$1,617.72; Cass Pierce (Trapping) \$50.00; Century Link (Util) \$744.43; Certified Languages Intern (Intrep) \$179.85; Certified Testing Services (Geotechnical Report) \$1,780.00; Chesterman Co (Supp) \$203.00; City Of Alcester (Util) \$86.92; City Of Elk Point (Util) \$2,801.35; Clay Rural Water (Util) \$50.00; Clay-Union Electric (Util) \$123.44; Colonial Research (Supp) \$542.97; D-P Tools (Supp) \$107.44; Dakota Dunes Times (Pub) \$142.05; Dakotabilities (Allotment) \$540.00; David Steckelberg (Meals) \$52.00; Dean Schaefer (Court Reporter) \$334.00; Department Of Health (Labs) \$1,310.00; Diesel Specialties (Repairs) \$450.00; DMC Wear Parts (Repairs & Supp) \$6,079.52; Elk Point Ace Hardware (Supp) \$54.67; Elk Point Public Library (Allotment) \$4,000.00; Emerson Manufacturing (Repair) \$285.00; EPA Audio Visual (Supp) \$2,590.99; ESRI Inc (Maint) \$440.00; Filter Care (Supp) \$312.75; Gary Roan (Inspections) \$810.00; Grossenburg Implement (Maint) \$1,129.49; Heiman Fire Equipment (Annual Fire Extinguisher Ser) \$627.00; Hydraulic Sales (Supp) \$146.58; I-State Truck Center (Repair & Supp) \$485.86; Idemia (Supp) \$2,450.00; Interstate Battery (Supp) \$410.85; Jack's Uniform & Equip (Supp) \$3,202.21; JCL - Sioux Falls Branch (Supp) \$755.43; Jim Hawk Truck Trailers (Supp) \$3,927.89; Jones Food Center (Supp) \$224.56; Language Line Services (Interpretation) \$74.27; Leader Courier (Pub) \$142.05; Lewis Family Drug (Meds) \$1,576.74; 32; McLeods (Supp) \$94.12; Menards (Repairs) \$175.71; Microfilm Imaging System, (Maint) \$1,485.00; Mid Country Machinery (Repairs) \$635.84; Mid-States Organized Crime (Membership) \$100.00;

MidAmerican Energy (Util) \$662.49; Millborn Seeds (Supp) \$498.00; Minnehaha County Regional (Juv Housing) \$3,058.77; Muth Electric (Repairs) \$838.29; New Century Press (Pub) \$357.36; North Sioux City Public Library (Allotment) \$4,000.00; Northern Truck Equipment, (Repairs) \$2,584.15; O'Reilly (Supp) \$259.32; Oil Express (Supp) \$1,990.00; One Office Solution (Supp) \$369.26; Pharm Chem (Supp) \$607.05; Quill Corporation (Supp) \$317.72; Riverside Technologies Inc (Services) \$3,119.50; ROCS Dakota Senior Meals (Allotment) \$2,500.00; Running Supply (Supp) \$126.94; Sanford Health (Autopsy) \$2,294.00; SD Dept Of Labor (Unemployment) \$2,040.31; SDAAO (Conference) \$235.00; SDACO (Workshop) \$600.00; Sioux City Truck Sales (Supp) \$2,078.65; Sioux Equipment (Repair) \$46.26; Sioux Laundry (Laundry) \$1,309.17; Southeast Farmers Coop (Repairs) \$263.16; Summit Food Service (Meals) \$8,656.50; The Lodge At Deadwood (Travel) \$312.00; The Pennington County Jail (Transport) \$361.34; Tomar Electronics (Repairs) \$3,157.34; Union County Electric (Util) \$440.00; Vast Broadband/Bluepeak (Internet) \$289.98; Verizon (Fleet Cameras) \$902.35; Verizon Wireless (Util) \$1,313.97; Wilcox Electric (Repairs) \$152.14; Wrenn's Plumbing & Heating (Plumbing) \$200.00; Ziegler Inc (Repairs) \$2,622.49

New Hire

Motion by Dailey second by Headid to hire the following: Sarah Scott appraiser @ \$36,777.00 a year starting 4-11-2023, Don Offerdahl and Jay Schenzel weed sprayers @ \$16.97 per hour. Carried.

Department Head Report

Extension, Fair, 4-H and Weed Director Tabke, EMA Director Westcott, VSO Schenzel, Nurse Heirigs and Planning and Zoning Director Henze presented their monthly reports.

Recess

Chairman declared a recess from 9:25 a.m. to 9:33 a.m.

Highway

Hwy Supt Buum met with the board to discuss various matters.

Motion by Kimmel, second by Dailey to authorize the chairman to sign the contract with Ulteig Engineering for design engineering for structure 64-030-034. Carried.

Motion by Joffer second by Dailey to authorize the chairman to sign the contract with Ulteig Engineering Reconstruction Contract for Stub end of CR #15. Carried.

Motion by Dailey, second by Kimmel to authorize the chairman and Auditor to sign the Union County Transportation Plan Certificate, cover form and certifications. This document certifies that the Board, except the Highway Supt. 5-Year plan as written at this time. Carried.

States Attorney

States Attorney Miller met with the board on various matters.

Speed Limit on County Road 23

Steve Ballard and Andrew Nilges (via phone) met with the board on the speed limit on County Road 23. This is the road that runs to Wynstone. Sheriff Limoges was also present. The board will look into this.

Adjournment

Motion by Kimmel, second by Dailey to adjourn at 10:41 a.m. until April 26, 2022, for board of equalization at 9:00 a.m. Carried.

ATTEST: _____

Jackie Sieverding, Auditor
Union County

Milton Ustad, Chairman
Union County Board of Commissioners

Published once at the total approximate cost of_____.