

December 27,2023  
Unapproved Minutes  
Union County Commissioners

The Union County Board of Commissioners met in regular session December 27, 2023, at the Courthouse in Elk Point, SD at 8:30 a.m.

Members present Dailey, Headid, Joffer, Kimmel, and Ustad.

Motion by Headid, second by Dailey to approve the agenda. Carried.

Motion by Headid, second by Dailey to add SD Department of Labor Teamsters Local 120 to the agenda. Carried.

Motion by Joffer, second by Kimmel to approve the minutes from December 19,2023 meeting. Carried.

Travel

Motion by Headid, second by Joffer to approve travel for Grayson Lass for South Dakota Drug Recognition Expert School-February 12, 2024, Sioux Falls and April 17, 2024, California. Carried.

Abatement 2023-012

Motion by Joffer, second by Headid to approve Abatement #2023-012 Centennial Building LLC (Sioux Laundry). County \$806.60, NSC \$506.30, School \$3178.93, DVF \$311.89 (Opt out \$139.42) Total \$4803.72. Carried.

Abatement 2023-013

Motion by Headed, Dailey to approve Abatement # 2023-013 City of Alcester. County \$59.87, Alcester City \$154.64, School \$150.89 Total \$365.40. Carried.

Clerical Nurse

Discussion took place for replacement clerical help in nurses office starting at \$17.97, 19.5 hrs/week.

New Hire

Motion by Headid, second by Dailey to approve the following: Deb Coyle, PT Register of Deeds with benefits at 30 hours a week starting Jan 3, 2024 @ 19.00. Carried.

Personnel

Motion by Dailey, second by Kimmel to approve Debra Severson as Chief Register of Deeds starting January 1, 2024 @ \$4,151.92. Carried.

Alcester Steakhouse Property

Commissioners received an offer for \$170,000.00. Discussion took place.

Motion by Kimmel, second by Dailey to counter the offer at \$210,000.00. Carried.

Contingency Transfers

Motion by Joffer, second by Headid, to approve the contingency transfers for the following: Commissioners \$6600.00, Court \$5150.00, Auditor \$600.00, Treasurer \$9350.00, Register of Deeds \$2900.00, Technology \$11,200.00, Coroner \$950.00, Mental Illness Board \$1950.00, Fair \$16,625.00 Ext \$10,700.00, Domestic Abuse \$800.00. Grand Total \$66,825.00

Automatic Supplement

Motion by Dailey, second by Joffer to approve the \$2,000.00 supplemental Fair grant. Carried.

Recess

Chairman declared a recess from 9:00 a.m. to 9:06 a.m.

Department Head Report

EMA Jason Westcott presented his monthly reports.

Claims

Motion by Headid, second by Kimmel to approve claims. Carried. The Following Claims Have Been Audited, Approved, and Warrants Drawn on the Same: CH Payroll

12/29/2023: \$158,844.78; Commissioners \$7,050.00; Auditor \$20,104.31; Information Technology \$520.00; Treasurer \$22,174.17; States Attorney \$27,932.77; Care of Poor \$862.88; Public Building \$9,721.65; Assessor \$17,897.92; Register of Deeds \$11,377.08; Sheriff \$12,478.75; Nurse \$1,241.19; Jail \$153.41; Extension \$2,021.25; Weed \$449.17; Fair \$2,021.25; P&Z \$4,796.21; Highway \$13,654.43; EMA \$4,388.34; Alcester Ambulance (Allot) \$6,000.00; Alcester Fire Dept (Allot) \$9,654.80; Amazon Capital Services (Repair) \$1,845.06; Aramark (Supp) \$95.95; Architecture Incorporated (Prof Fees) \$11,323.70; Beresford Ambulance (Allot) \$6,000.00; Beresford Fire Dept (Allot) \$9,654.80; Bierschbach Equipment (Supp) \$326.25; Bomgaars (Supp/Repair) \$607.63; Century Business Products (Supp) \$54.18; Century Link (Util) \$803.99; Certified Languages Intern (Intrep) \$85.80; Childrens Home Shelter For (Allot) \$652.50; City of Elk Point (Util) \$4,684.83; Clay County Sheriff (Training) \$1,189.81; Concordance Healthcare (Supp) \$54.61; Dailey Plumbing (Repair) \$3,066.07; Dakota County Sheriff (Serve Subpoena) \$41.48; Dakota Dunes North Sioux C (Subscription) \$39.44; Diamond Mowers Inc. (Repair) \$665.19; DMC Wear Parts (Repair) \$7,397.44; Dware Inc. (Supp) \$4,835.00; Elk Point Ace Hardware (Supp) \$203.89; Elk Point Ambulance (Allot) \$6,000.00; Fastenal Company (Repair/Supp) \$174.14; Gary Roan (Inspections) \$540.00; Government Forms & Suppl (Supp) \$252.06; Grossenburg Implement (Supp) \$1,654.42; Happy Leaf (Supp) \$386.00; Hollaway Bridge And Culver (Hwy Construction) \$131,071.66; Honeywell International (Maint) \$9,394.58; I-State Truck Center (Repair) \$1,207.65; Jack's Uniform & Equip (Supp) \$924.80; Jefferson Ambulance (Allot) \$6,000.00; Jefferson Fire Dept (Allot) \$9,654.80; Knoepfler Chevrolet (Repair) \$1,018.84; L G Everist Inc (Riprap & Quartzite) \$26,373.66; Leader Courier (Subscription) \$38.50; Lewis Family Drug (Drugs) \$738.15; Lite Form (Repair) \$331.50; Loffler Companies, Inc. (Maint) \$372.10; Mcleods (Supp) \$276.66; Michael Dailey (Mileage) \$76.50; Michael Oberg (Website) \$925.00; Mid-American Research Chem (Supp) \$606.63; Midamerican Energy (Util) \$2,247.30; Midwest Ready Mix (Hwy Construction) \$4,246.00; Midwest Wheel Companies (Repair) \$5.51; Milton Ustad (Mileage) \$142.80; Minnehaha County Regional (Housing) \$12,034.01; MSC Industrial (Supp) \$597.19; New Century Press (Pub) \$659.05; Olson's Pest Technicians \$150.00; One Office Solution (Supp) \$491.39; Pharm Chem Inc (Supp) \$1,282.34; Quill Corporation (Supp) \$69.99; Rees Mack Sales & Service (Repair) \$150.30; Richard Headid (Mileage) \$65.28; Rubida Insurance (Notary) \$80.00; Safe Options Services (Allot) \$652.50; Sanford Laboratories (Labs) \$106.00; Schoeneman Bros (Supp) \$55.98; SDACHS (Registration) \$100.00; Sturdevant's (Repair) \$43.96; The Claussen Group (Supp/Repair) \$288.75; The Home Depot Pro (Supp) \$196.84; The Pennington County Jail (Transport) \$649.78; The Road Guy Construction (Oil Distributor/Parts) \$9,250.00; Thomson Reuters (Subscription) \$684.35; Tom Kimmel (Mileage) \$138.21; Traci Torrez (Mileage) \$39.20; Union County Conservation (Allot) \$7,750.00; US Bank (Credit Card) \$6,105.90; Vande Berg Scales (Deck Scale) \$3,895.00; Vast Broadband/Bluepeak (Util) \$755.27; Verizon Wireless (Util) \$1,234.67; Weed & Pest Conference (Conference Registration) \$550.00; Woodbury County Starcomm (Maint) \$4,140.54

#### Highway

Hwy Supt Jerry Boom met with the board to discuss various matters.

Motion by Kimmel, second by Joffer approving a list of vehicles to surplus on Purple Wave. List at Auditors office. Carried.

Motion by Headid, second by Dailey to authorize Chairman Ustad and Auditor Sieverding to sign HD2023-09 Bridge Improvement Grant Program Resolution Authorizing Submission. 64-080-251, 2.0 miles East and 1.9 miles North of Elk Point SD over Lewison Ditch. 64-023-090, 8.0 miles South and 0.3 miles East of Beresford SD over Brule Creek. Carried.

#### **HD2023-09**

#### **BRIDGE IMPROVEMENT GRANT PROGRAM RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Union County wishes to submit an application(s)

for consideration of award for the Bridge Improvement Grant Program:

STRUCTURE NUMBER(S) AND LOCATION(S):

64-080-251, 2.0 miles East and 1.9 miles North of Elk Point, SD over Lewis Ditch

64-023-090, 8.0 Miles South and 0.3 miles East of Beresford, SD over Brule Creek

and WHEREAS, Union County certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan\*;

and WHEREAS, Union County agrees to pay the 40% match on the Bridge Improvement Grant funds;

and WHEREAS, Union County hereby authorizes the Bridge Improvement Grant application(s) and any required funding commitments.

#### Commissioners

Discussion to move Commissioners meetings to basement of courthouse.

#### Surplus Property

Motion by Headid, second by Joffer to approve the 4<sup>th</sup> quarter surplus property list. Carried. List available in the Auditors office.

#### Recess

Chairman declared a recess from 10:08 a.m. to 10:21 a.m.

#### Resolution# 2023-005 Supplemental Budget

Motion by Joffer, second by Kimmel to approve the Supplemental Budget 2023-005 the following resolution. Carried.

### RESOLUTION # 2023-005 FOR SUPPLEMENTAL BUDGET

WHEREAS it is necessary to supplement the 2023 Annual Budget in order to carry on the indispensable functions of Union County; and

WHEREAS, the adoption of the proposed Supplemental Budget were duly considered by the Union County Commission on the 27th day of December, 2023, at 10:15 a.m., in the Commission Meeting Room, pursuant to due notice; now, therefore, be it

RESOLVED by the Union County Commission that the following Supplemental Budget be, and the same is, hereby approved for the purpose of providing budget to conduct the indispensable functions of Government, to-wit:

Capitol Projects Building Fund to the following budgets:

Acct# 301-5890-429 Other Capitol Projects Building \$77,000.00

#### Jail

Sheriff Limoges, Chief Jailer Thompson, to discuss humidity in jail cell area.

Motion by Headid, second by Joffer approving Tessier's Inc. to install (2) Lennox Humiditrol Dehumidification Accessories & 1 New Greenheck CUE-099-VG exhaust Fan @ \$29,600.00. Carried.

#### SD Department of Labor and Regulation

Motion by Joffer, second by Headid As it pertains to the PETITION FOR ELECTION Teamsters Local 120 HF No.3E, 2023/24 (Petitioner) and Union County (Respondent), the County does hereby decline to voluntarily recognize the Teamsters Local 120 as the formal representative for the unit of employees specified. Additionally, the County objects to Section IV in the Petition, which states that the unit – excluding the Sheriff, and the Chief Deput[y] is or would be defined as 5 (employees). The commissioners believe that the within the designation provided in the Petition, excluding the Sheriff and Chief Deputy, the Sheriff's Office employes 9 additional deputies that would make up 'the unit.' And lastly, the Commissioners' motion was to have the Auditor provide a response to the SD department of labor along with a list of the names and addresses of the Sheriff's Deputies that would make up 'the unit' so that the Department of Labor may move forward with an election. And lastly, the Commissioners' motion was to have the Auditor provide a response to the SD department of labor along with a

list of the names and addresses of the Sheriff's Deputies that would make up 'the unit' so that the Department of Labor may move forward with an election. Carried

Executive Session

Motion by Headid, second by Dailey to enter into executive session for personnel per SDCL 1-25-2 (3) at 11:26 a.m. Carried. Chairman declared the board out of executive session at 11:38 a.m.

Adjournment

Motion by Kimmel, second by Dailey to adjourn at 11:38 a.m. until January 2, 2024. Carried.

ATTEST: \_\_\_\_\_

Jackie Sieverding, Auditor  
Traci Torrez, Deputy Auditor  
Union County

\_\_\_\_\_  
Milton Ustad, Chairman  
Union County Board of Commissioners

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