

# April 2, 2024

Tuesday

April 2024

Su	Mo	Tu	We	Th	Fr	Sa
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28	29	30				

May 2024

Su	Mo	Tu	We	Th	Fr	Sa
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TUESDAY		Notes
	2	
8 AM	<div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">8:30 Put ↻</div> <div style="border: 1px solid black; padding: 2px;">8:30 Put ↻</div> <div style="border: 1px solid black; padding: 2px;">8:30 Put ↻</div> <div style="border: 1px solid black; padding: 2px;">8:30 Put ↻</div> <div style="border: 1px solid black; padding: 2px;">8:30 Put ↻</div> <div style="border: 1px solid black; padding: 2px;">8:30 Put ↻</div> </div>	
9	<div style="border: 1px solid black; padding: 2px;">9:00-9:30 Dept. Heads Monthly Reports ↻</div> <div style="border: 1px solid black; padding: 2px;">Highway ↻ Highway ↻ Highway ↻</div>	
10	<div style="border: 1px solid black; padding: 2px;">States Attorney ↻ States Attorney ↻ States Attorney ↻</div> <div style="border: 1px solid black; padding: 2px;">10:15 Steve Melnick, Colonial Life</div>	
11	<ul style="list-style-type: none"> <li>Pledge of Allegiance</li> <li>Conflict of interest items</li> <li>Approve Agenda</li> <li>Approve Minutes</li> <li>Indigent Matters</li> <li>Approve Claims</li> <li>Correspondence</li> <li>Budgets</li> <li>New Business</li> <li>Monthly Reports (February)</li> <li>Division of Family &amp; Community Health (WIC)</li> <li>Contract for the South Dakota Department of Health</li> <li>BCBS</li> <li>Planning and Zoning Job description</li> <li>Old Business</li> <li>Personnel-</li> <li>Appointments</li> <li>Executive Session</li> </ul>	
12 PM		
1		
2		
	2:30pm - 3:00pm Union County - Comm Tower and Generator Project(Microsoft Teams Me	