June 28,2024

Unapproved Minutes

Union County Commissioners

The Union County Board of Commissioners met in regular session June 28, 2024, at the Courthouse in Elk Point, SD at 11:00 a.m.

Members present Dailey, Joffer, Headid, and Kimmel.

Motion by Kimmel, second by Joffer to approve the agenda and motion by Joffer, second by Dailey amending the agenda to add executive. Carried.

Motion by Kimmel second by Dailey to approve the minutes from June 25, 2024, meeting. Carried.

Flooding

Motion by Joffer, second by Dailey to approve the Resolution for Declaration of Emergency/Disaster. Rich Headid aye, Kevin Joffer aye, Mike Dailey aye, and Tom Kimmel aye. Carried

UCC 2024-005

RESOLUTION FOR DECLARATION OF DISASTER

WHEREAS, Union County, South Dakota has suffered severe damage, brought on by Severe Storms, & Flooding beginning June 22, 2024.

WHEREAS, Union County, South Dakota has committed all available resources and taken all possible actions within the jurisdictional boundaries to combat and to alleviate the disaster, local resources are not adequate to cope with the situation.

NOW, THEREFORE, BE IT RESOLVED by the Union County Board of Commissioners at a special meeting held on June 28, 2024 @ 11:00 a.m. it is hereby requested that the Governor declare a disaster to exist in the County of Union. Vote 4 aye, 0 nay. Carried.

Dated: \_6/28/2024

Executive Session

Motion by Kimmel, second by Joffer to enter executive session for legal per SDCL 1-25-2 (3) at 11:44 a.m. Carried. Vice Chairman declared the board out of executive session at 12:54 p.m.

Flood Debris

The Commission board discussed flood debris and is researching a site for a county wide collecting debris location and authorized EM Jason Westcott to execute.

Adjournment

Motion by Kimmel, second by Dailey to adjourn at 12:56 p.m. until July 9, 2024. Carried.

ATTEST:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Traci Torrez, Auditor Richard Headid, Vice Chairman

Union County Union County Board of Commissioners

Published once at the total approximate cost of\_\_\_\_\_\_\_\_\_.