

July 8, 2025  
Unapproved Minutes  
Union County Commissioners

The Union County Board of Commissioners met in regular session July 8, 2025, at the Courthouse in Elk Point, SD at 8:30 a.m.

Members present Dailey, Ballard, Kimmel, and Ustad. Absent Joffer.

Motion by Ballard, seconded by Kimmel to approve the agenda with the addition of County Road 23 speed limit. Carried.

Motion by Ustad, seconded by Ballard to approve the minutes from June 24, 2025, meeting. Carried.

Bank balance

AUDITOR’S ACCOUNT WITH THE COUNTY TREASURER  
June 30, 2025

Total amount of deposits in bank	\$3,717,793.14
Total amount of actual cash	\$4,599.61
Total amount of checks and drafts in Treasurer’s possession not exceeding three days	\$69,332.15
Investments	\$13,995,830.37
Cash Variance	\$-387.51
Credit card outstanding	\$13,743.73
Total	\$17,800,911.49

\*Note: These figures include all funds administered by the county including city, schools & township revenue and other pass through accounts.

Monthly Reports

Sheriff’s Office Federal Prisoner & INS room & board fees - \$21,512.50

The Register of Deeds reported \$22,944 in transfer tax and \$11,882 in fees

Clerk of Courts \$22,708.71

Veteran Service- 53 Contacts

Nurse Donations \$0 (June)

Claims

Motion by Kimmel, seconded by Ballard to approve claims. Carried.

Resignation

Motion by Ballard, seconded by Kimmel to approve the resignation of Myien House and thank him for his service. Carried.

New Hire

Motion by Ustad, seconded by Ballard to approve Legal Assistant Jaylee Reed starting 7/7 at \$20.49. Carried.

Indigent Matter

Motion by Kimmel, seconded by Ballard to approve the requested \$2,000 for burial 25-IRR-008. Carried.

Department Heads

Maintenance Keegan, Assessor Bousquet, Planning & Zoning Henze, and 4H/Extension/Weed Tabke presented monthly reports and gave updates on their respective departments.

Highway

Motion by Ustad, seconded by Ballard to approve UNION COUNTY HIGHWAY DEPARTMENT APPLICATION FOR PERMIT WITHIN AND/OR ACROSS THE RIGHT OF WAY OR UNION COUNTY HIGHWAYS: South Lincoln Rural Water needs to bore under CR #15 with a 3” casing with a 1.5” carrier. Carried.

Motion by Ballard, seconded by Ustad to approve UNION COUNTY HIGHWAY DEPARTMENT APPLICATION FOR PERMIT WITHIN AND/OR ACROSS THE RIGHT OF

WAY OR UNION COUNTY HIGHWAYS: Southeastern Electric needs to bore under CR #12 with 2" innerduct and 4/0 120/240-volt triplex. Carried.

Motion by Kimmel, seconded by Ustad to approve AGREEMENT FOR VOLUNTARY RIGHT OF WAY DONATION: Project BRF 6372(00)25-5 aka 64-042-050 BIG Replacement Grant, Don S & Ilene V Lerseth 47372 302<sup>nd</sup> St Beresford SD 57004, Perpetual Easement: None Temporary Easement: SE ¼ except Lot H-1 of S27-T95N-R50W, 0.267 acres more or less. Carried.

Motion by Ustad, seconded by Ballard to approve AGREEMENT FOR VOLUNTARY RIGHT OF WAY DONATION: Project BRF 6372(00)25-5 aka 64-042-050 BIG Replacement Grant, Don S. & Ilene V. Lerseth Beresford SD 57004 Pertual Easement: NW ¼ except Lot H-1 of S35-T95N-50W, 0.054 acres, more or less, S20-T95N-R49W 0.054 acres more or less. Temporary Easement: NW ¼ except Lot H-1 of S35-T95N-R50W 0.654 acres, more or less. Carried.

Highway Superintendent Buum and Sheriff Prouty were present to discuss the idea of changing the speed limit on County Road 23. This will be readdressed in a future meeting.

#### Sheriff

Sheriff Prouty and Head Jailer Moore were present to discuss the Jail Control System. They will start advertising for bids this week.

#### Historical Society

Dale Harkness with the Union County Historical Society visited with the Commission about a donation request in the 2026 budget.

#### Recess

Chariman declared recess from 10:29 a.m. to 10:42 a.m.

#### Claims

Motion by Kimmel, seconded by Ballard to approve claims. Carried. The Following Claims Have Been Audited, Approved, and Warrants Drawn on the Same: CH Payroll 6/30/2025 \$171,398.52; Commissioners \$8,050.00; Auditor \$18,372.63; Information Technology \$570.00; Treasurer \$24,914.23; States Attorney \$28,699.46; Care of Poor \$990.03; Public Building \$14,100.24; Assessor \$17,710.91; Register of Deeds \$10,087.68; Sheriff \$14,015.17; Nurse \$1,428.46; Jail \$176.56; Extension \$2,342.28; Weed \$520.51; Fair \$2,792.28; P&Z \$9,700.70; Highway \$11,778.12; EMA \$5,149.26; BW Payroll 7/11/2025 \$104,801.47; State's Attorney \$480.00; Register of Deeds \$1,177.81; Sheriff \$27,297.37; Jail \$26,003.67; Communications \$15,564.84; Nurse \$139.50; WIC \$362.70; Fair \$716.25; Highway \$31,741.83; VSO \$1,317.50; Jurors \$12,333.48; AgriVision Equipment Group (Supp) \$174.09; Alliance Communication (Util) \$242.96; Alternative HRD (HR) \$165.00; Amazon Capital Services (Rep) \$66.74; Areli Sanchez (Mileage) \$498.48; Avera Occupational Medicine (Prof Services) \$36.60 Beresford Municipal Telephone (Util) \$279.46; Bierschbach Equipment (Supp) \$375.00; Bluepeak (Util) \$130.91; Carla Devalle (Mileage) \$26.80; Certified Languages Intern (Interp) \$247.50; Christine Marsh (Mileage) \$22.78; CNA Surety Direct Bill (Supp) \$50.00; Convergent Technologies (Supp) \$807.95; Dakota Dunes North Sioux City Times (Pub) \$234.06; Dakota Law Firm (Pub Def) \$3,690.00; Dean Schaefer (Court Reporter) \$510.00; Deya Thorin Spanish Interpreting (Interp) \$5,204.39; Eakes Office Solutions (Supp) \$286.68; Elk Point Ace Hardware (Supp) \$358.41; Elk Point Ambulance (Dr) \$572.00; Fall Line Forensics LLC (Testimony) \$14,726.39; Farm & Home Publishers (Pub) \$503.96; FastSigns (Supp) \$67.23; FedEx (Services) \$21.82; Geotek Engineering (Construction) \$370.00; Hometown Leasing (Maint) \$145.98; Horizon Health Center Inc (Dr) \$795.60; Jeffrey T Myers (Pub Def) \$6,714.43; Jerry Miller (Pub Def) \$6,714.43; Jerry's Chevrolet (Maint) \$113.62; Jim Hawk Truck Trailers - (Supp) \$11.33; Julie Rodriguez (Interp) \$120.00; Katie Johnson (Pub Def) \$6,714.43; Lawson Products Inc (Supp) \$1,329.66; Leader Courier (Pub) \$234.06; Locators & Supplies, Inc (Rep) \$795.41; Loffler Companies, Inc. (Maint) \$594.87; McMaster-Carr (Supp) \$202.95; Microfilm Imaging System, (Maint) \$105.00; MidAmerican Energy Co (Util) \$104.63; Midcontinent Communication (Util) \$1,063.54; Midwest Epoxy (Rep) \$4,625.00; Midwest Petroleum Equipment (Rep) \$368.50; MSC Industrial (Supp) \$589.96; Muller Auto Parts (Rep) \$84.98; Myrl & Roys Paving (Supp) \$66,549.09; Neil Avery (Mileage) \$26.80; New Century Press (Pub)

\$477.60; Ollies 2.0 (Jail Meals) \$10,208.00; Olson's Ace Hardware (Supp) \$95.97; Olson's Pest Technicians (Maint) \$235.00; One Office Solution (Supp) \$828.99; Pharm Chem Inc (Labs) \$862.65; Phillip A. Terwilliger (Pub Def) \$6,714.43; Premier Communications (Util) \$266.86; Rees Mack Sales & Service (Rep) \$678.53; RELX Inc DBA LexisNexis (Maint) \$984.00; Riverside Technologies Inc (Maint) \$4,469.50; Sandra Miller (Mileage) \$31.44; Sandra V Guzman (Interpreting) \$2,590.56; Sanford Clinic (Testimony) \$2,343.75; Sanford Laboratories (Labs) \$773.00; SD Dept Transportation (Rep) \$18,811.69; SD Secretary Of State (Notary) \$30.00; SDACES (Dues) \$60.00; Southeast Farmers Coop (Fuel) \$547.65; Thomson Reuters - West (Maint) \$604.00; Total Stop Food Store (Fuel) \$34.23; TranSource Truck & Equipment (Rental) \$2,747.16; Tri-State Windshield Repair (Rep) \$100.00; Union County Historical Society (Allotment) \$3,000.00; Vermillion Auto Works (Hail Damage) \$5,911.29; Woodbury County Starcomm (Maint) \$3,791.39

Abatement

Motion by Kimmel, seconded by Ustad to approve Veteran abatements 2025-076 and 2025-083. Carried.  
Motion by Ustad, seconded by Ballard to approve Elderly abatement 2025-082. Carried.  
Motion by Kimmel, seconded by Ustad to approve Flood abatements 2025-077 through 2025-081. Carried.

Zoning

Tom and Patrica Carlson met with the board and Planning & Zoning Henze and were advised as to their next appropriate step in obtaining a building permit.

Adjournment

Motion by Ballard, seconded by Kimmel to adjourn at 11:39 a.m. until July 22, 2025. Carried.

ATTEST: \_\_\_\_\_  
Katie Winquist, Auditor                      Mike Dailey, Vice Chairman  
Union County                                      Union County Board of Commissioners

Published once at the total approximate cost of \_\_\_\_\_.

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